STATE OF FLUARA LAKE COLLINGY FILED FOR PLOCIND

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MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Ameriquest Mortgage Company #:0011444122 "BIGGS" Lender ID:800/00-R18030 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain Mortgage to secure the amount of \$93,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDALL L.BIGGS,

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Date Executed: 04/21/1999
Date Recorded: 04/29/1999 as Instrument No. 99036300

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 640 Lake St, Crown Point, IN, 46307

the undersigned has, by the officer duly authorized, IN WITNESS WHEREOF, executed this document.

AMERIQUEST MORTGAGE COMPANY of County Recorder! 2000 the Lake (

MA. TERESA A. BERNAL, AGENT OF THE

CORPORATION

STATE OF California COUNTY OF Orange

ON OTTO , before me, Carolyn R. Evans, a Notary Public in and for the County of Orange County, State of California, personally appeared Ma. Teresa A. Bernal, Agent of the Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/thely authorized capacity, and that by his/her/their signature of the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Carolyn R. @Vans

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Notary Expires: 11/30/2003

CAROLYN R. EVANS **Commission # 1243882** Notary Public --- California Orange County My Comm. Expires Nov 30, 2003

(This area for notarial seal) Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121 TXG-20001008-0058 INLAKE LAKE IN BAT: 2058/0011444122 KXINSOM1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-

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