

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 076893

2000 OCT 23 AM 9:19

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
480 AMERICAN STREET, MLS SV3-51, SIMI VALLEY, CALIFORNIA 93065
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 17, 2000 executed by
RICHARD L. HOLLOWAY, UNMARRIED MAN

to
ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1070 NORTH MILWAUKEE AVENUE**
CHICAGO, ILLINOIS 60622
and recorded in
State of **INDIANA**
SEE ATTACHED

LAKE
described hereinafter as follows:

County Records.

Lots 24 and 25 and the South 13 feet of Lot 26 in Block 1 in Caldwell and
Ryan's Addition to Tolleston, in the City of Gary, as per plat thereof,
recorded in Plat Book 7 page 28, in the Office of the Recorder of Lake County,
Indiana.

And As Doc.# 2000-076892

42-57-24-25-26

42-37-24, 25 and 26.
Commonly known as:
4848 W. 17TH AVENUE, GARY, INDIANA 48404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: **OCTOBER 17, 2000**

ANCHOR MORTGAGE CORPORATION

On **OCTOBER 17, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
AMY SABO

BY: **AMY SABO**
ITS: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**
and
known to me to be the

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS

"OFFICIAL SEAL"
STEVEN K. VANDEGEVEL
Notary Public, State of Illinois
My Commission Expires 01/15/01

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
Amy Sabo
1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

AND WHEN RECORDED MAIL TO:
ANCHOR MORTGAGE CORPORATION
1070 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

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