STATE OF INCOME.

LAKE COUNTY

FILED FOR 1-100RD

2000 076829

2000 OCT 23 AM 8: 32 .

CMC#: 12246955 CMMC: 1956597585 MORRIS W. CARTER RECORDER

INV/Pool: GNMA 865918

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

MARY E ROUHSELANG

to CROSSLAND MORTGAGE CORP.

and recorded in BookThis Docat page is the property of or as Document # 99100311 in the office of the Recorder of LAKE, Indiana. the Lake County Recorder.

re-recd: INST# 2000 018901

this 10th day of July, 2000 CROSSLAND MORTGAGE CORP.

Elsa McKinnon Vice President Attest:

J. Ursini Asst. Secret

STAR HILLMAN COMM. # 1213562
NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 10th day of July, 2000 , personally
appeared Elsa McKinnon the Vice President

of CROSSLAND MORTGAGE CORP.

and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed
my official seal.

Star Willman

Notary Public

My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

10.00 E.T. 75728