

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 076827

2000 OCT 23 AM 8:31

CMC#: 20217493  
CMMC: 1956648303  
INV/Pool: GNMA 512390

MORRIS W. CARTER  
RECORDER

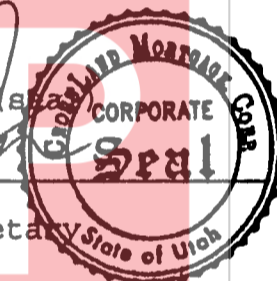
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 01/28/00, made by **MICHAEL A OLESH & ALEXANDRA STASNY** to **CROSSLAND MORTGAGE CORP** and recorded in Book **1000000000** at page **1000000000** or as Document # **2000008890** in the office of the Recorder of LAKE, Indiana.

this 10th day of July, 2000  
CROSSLAND MORTGAGE CORP.

BY: Elsa McKinnon  
Vice President

Attest: J. Ursini  
Asst. Secretary State of Utah



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 10th day of July, 2000, personally appeared Elsa McKinnon the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Star Hillman Notary Public  
My commission expires: 03/19/2003

document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CRSS2 bd 3954B

10.00  
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