STATE OF INDIANA TAKE COUNTY FILED FOR THE ORD

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2000 OCT 20 AH 10: 41

MORRIS W. CARTER RECORDER

PB#: 6115242400501547

HFS#: 3209822

MIN#: 100046000032098224

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN BANK, a Utah Corporation, whose address is 5215 Wiley Post Way Ste 200, Salt Lake City, UT 84116; (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 06/24/99 , made by PAUL M BARNETT AND CINDY R BARNETT to PROVIDIAN BANK and recorded in Book or as Document # 99056412 office of the Recorder County Recorder! of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN BANK

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Attest:

ANTHONY CERVANTES ASST. SECRETAR

KEVIN HOLT VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 29th day of July, 2000 personally the VICE PRESIDENT appeared KEVIN HOLT of PROVIDIAN BANK

and acknowledged the execution of the foregoing Assignment of Mortgage In witness whereof I have subscribed my name and affixed my official seal.

CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

MIN 100046000032098224

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California

LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

> 10.00 E.P.