STATE UP NUMBA LAKE COUNTY FILED FOR THEOTO

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. MORRIS W. CARTER RECORDER

PB#: 6115242100501649

HFS#: 3200078

MIN#: 100046000032000782

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN BANK, a Utah Corporation, whose address is 5215 Wiley Post Way Ste 200, Salt Lake City, UT 84116, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICÉS, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee) Said mortgage dated 06/23/99, made by WILLIAM A ROPER & BRENDA J ROPER to PROVIDIAN BANK and recorded in Book his Doquat pages the property of or as Document # 99056101 in the office of the Recorder of LAKE Indiana. The Lake County Recorder!

this 29th day of July, 2000 PROVIDIAN BANK

KEVIN HOLT

Attest:

ANTHONY CERVALITE ASST. SECRETAR

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 29th day of July, 2000 personally the VICE PRESIDENT appeared KEVIN HOLT

of PROVIDIAN BANK

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official stal

M. CARLBERT

Notary Public W

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

MIN 100046000032000782

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004