STATE OF MUMANA LAKE COUNTY FILED FOR MICORD

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2000 OCT 20 AH 10: 40

MORRIS W. CARTER RECORDER

PB#: 6115240900500910

HFS#: 3157526

MIN#: 100046000031575263

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN BANK, a Utah Corporation, whose address is 5215 Wiley Post Way Ste 200, Salt Lake City, UT 84116, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 07/12/99, made by KENNETH E. HOLMES, JR. & JANICE E. HOLMES to PROVIDIAN BANK and recorded in Bookis and recorded in Book is Docurat page the property of or as Document # 99060532 in the office of the Recorder of LAKE, Indiana. the Lake County Recorder! of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN BANK

KEVIN HOLT VICE PRESIDENT Attest:

ANTHONY CERVANTES 1987 ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 29th day of July, 2000 , personally
appeared KEVIN HOLT the VICE PRESIDENT
of PROVIDIAN BANK

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

MIN 100046000031575263

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

10.00 E.L. 753924