STATE OF INCHANA LAKE COUNTY FILED FOR PERSONS

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2000 OCT 20 AN 10: 40

MORRIS W. CARTER RECORDER

PB#: 6115240800502461

HFS#: 3152329

MIN#: 100046000031523297

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN BANK, a Utah Corporation, whose address is 5215 Wiley Post Way Ste 200, Salt Lake City, UT 84116, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 07/08/99, made by DALE A. JOHNSON AND DAWN M. JOHNSON to PROVIDIAN BANK and recorded in Book and recorded in Book at page or as Document # 99059794 ocument in the office of the Recorder the Lake County Recorder! of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN BANK

BY:

KEVIN HOLT VICE PRESIDENT Attest:

ANTHONY CERVANTES 180
ASST. SECRETARY UTA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 29th day of July, 2000 , personally
appeared KEVIN HOLT
of PROVIDIAN BANK
and acknowledged the execution of the foregoing Assignment of

Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

MIN 100046000031523297

MERS' PHONE 1-888-679-MERS

M. CARLBERT COMM, #1269310 Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

10.00 E.P.

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