STATE OF MEMANIA LAKE COUNTY FILED FOR ALL OND

2000 076682

2000 OCT 20 AN 10: 39

MORRIS W. CARTER RECORDER

PB#: 6115261400511108

HFS#: 3350220

MIN#: 100046000033502208

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 02/15/00, made by JOHN F SUCKOW & KATHLEEN M SUCKOW to PROVIDIAN NATIONAL BANK Document is the property of and recorded in Book in Book or as Document # 2000013386 Lake Cin the Office of the Recorder of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN NATIONAL BANK

BY:

KEVIN HOLT VICE PRESIDENT

ANTHONY CERVANTES ASST. SECRETARY

JUNE 23

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 29th day of July, 2000 , personally the VICE PRESIDENT appeared KEVIN HOLT of PROVIDIAN NATIONAL BANK and acknowledged the execution of the foregoing Assignment of

Mortgage. In witness whereof I have subscribed my name and affixed my offic}

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> 333VA

MIN 100046000033502208

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1289310 **Notary Public-California**

LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

10.00