STATE OF INDIANAL LAKE COUNTY FILED FOR EFOORD

2000 076654

2000 OCT 20 AM IO: 36

MORRIS W. CARTER RECORDER

PB#: 15263802064 HF8#: 3052990

MIN#: 100046000030529907

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, (assignee). c/o P.O. Box 2026, Flint, MI 48501-2026, Said mortgage dated 02/03/00, made by KEVIN P JOLAS & MICHELLE M JOLAS to PROVIDIAN NATIONAL BANK ocument is the property of and recorded in Book or as Document # 2000011077 Lake Cin the office of the Recorder of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN NATIONAL BANK

BY:

REVIN HOLT VICE PRESIDENT Attest:

ANTHONY CER

JUNE 23, 1865

ANTHONY CERVANTES. ASST. SECRETARY.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 29th day of July, 2000 , personally
appeared KEVIN HOLT
of PROVIDIAN NATIONAL BANK
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed
my official seal.

M. CARLBER

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1888 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 |

MIN 100046000030529907

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notery Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

10.00

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