STATE OF NUMBER FILED FOR TOOPS

2000 076648

2000 OCT 20 AM 10: 36

MORRIS W. CARTER RECORDER

15263800121

HFS#: 3033933

MIN#: 100046000030339331

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for HOUSEHOLD FINANCIAL SERVICES, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 06/10/99 made by KAREN L KRASKA & JEFFREY A KRASKA to PROVIDIAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION and recorded in Book , at page or as Document # 99052335 Lake Coin the Office of the Recorder of LAKE , Indiana.

this 29th day of July, 2000 PROVIDIAN NATIONAL BANK

(EVIN HOLT VICE PRESIDENT

ANTHONY CERVANTES ASST. SECRETARY

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 29th day of July, 2000 , personally the VICE PRESIDENT appeared KEVIN HOLT of PROVIDIAN NATIONAL BANK and acknowledged the execution of the foregoing Assignment of Mortgage in witness whereof I have subscribed my name and affixed

my official seal

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203.

MIN 100046000030339331

MERS PHONE 1-888-679-MERS

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

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