

Prepared By:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

TAYLOR, BEAN & WHITAKER
101 NE 2ND STREET
OCALA, FL 34470-6642

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 076621

2000 OCT 20 AM 10:31

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN AND WHITAKER

101 NE 2ND STREET
OCALA, FL 34470-6642

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 16, 2000**
executed by **ANTHONY D. RAYMOND, A MARRIED MAN**

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

described hereinafter as follows:

Commonly known as **2803 MORNINGSIDE**

LAKE, page(s) _____, as Document No. _____
County Records, State of **INDIANA**

(See Reverse for Legal Description)
CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MBC MORTGAGE CORP.

On OCTOBER 16, 2000, before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
STEVE PALLOTTO

By: *Steve Palotto*
Its: **PRESIDENT**

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
WILL _____ County,

By: _____
Its: *Phyllis Manor*
Witness: **PHYLLIS MANOR, NOTARY**

"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03-10-01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

HOLD FOR FIRST AMERICAN TITLE

F33254

Rev. 08/28/00 DPS 171

14.02
Ac

FA

ENDORSEMENT ALLONGE
To be made a part of the Mortgage Note referenced heron

Re: Mortgage Note Dated: **OCTOBER 16, 2000**

Loan Number: **95535**

Mortgagors: **ANTHONY D. RAYMOND**

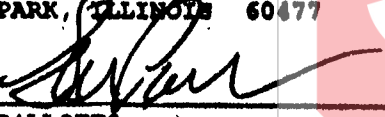
Property Address: **2803 MORNINGSIDE
CROWN POINT, INDIANA 46307**

Loan Amount: \$ **142,500.00**

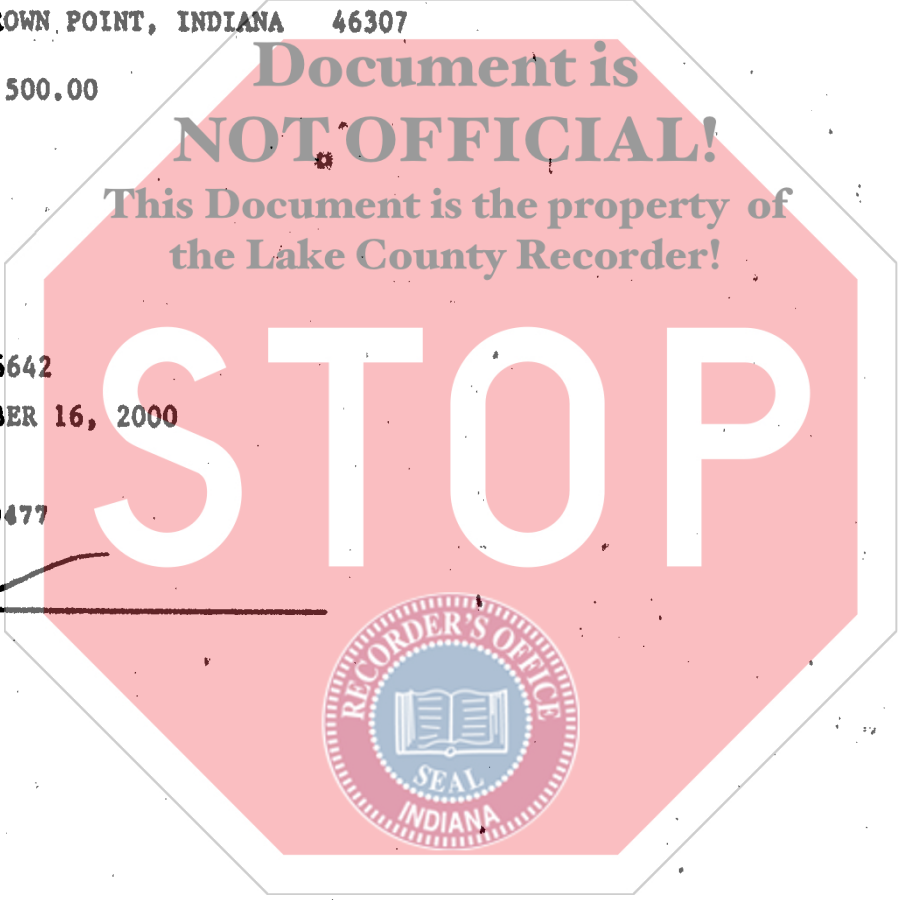
PAY TO THE ORDER OF
TAYLOR, BEAN & WHITAKER
101 NE 2ND STREET
OCALA, FLORIDA 34470-6642

WITHOUT RECOURSE ON **OCTOBER 16, 2000**

MBC Mortgage Corp.,
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



STEVE PALLOTTO
PRESIDENT



 20484

②

LOT 173, IN HARVEST MANOR UNIT NO. 1, SECTION NO. 5, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 13-542-29 UNIT NO. 20

