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Mail Tax Statements To: 227 N. Glenwood Griffith, IN 46319

GUARDIAN'S DEED

KATHY RUESKEN, as guardian of ELSA MINTER, (a/k/a Elsie Minter), which Guardianship is under the supervision of the Lake Superior Court, Lake County, Indiana, under Cause No. 45 DO2 9908 GU 136, pursuant to Order of said Court, authorizing the sale of said real estate, hereby CONVEYS TO KARYN J. BARRINGER AND JEFFREY W. BARRINGER, Husband and Wife, as tenants by the entireties, of Lake County, Indiana, for the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 12, in W.P. Christenson's Sunnyside Addition to Griffith, as per plat thereof, recorded in Plat Book 23, page 73, in the Office of the Recorder of Lake County, Indiana

227 N. Glenwood, Griffith, IN 46319 Commonly known as:

Key # 26-170-12

Unit No. 15

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING:

- 1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate; DAY WHENED FOR TAWN TON SUBJECT TO
- 2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above OCT 202000 described realty;

3. Real Estate taxes for the year 2000 payable in 2001

and subsequent years;

PETER BENJAMIN

Limitation of fences and/or other established boundary 4. Roads and highways, streets and alleys;

lines;

Easements, if any, for established ditches and/or drains.

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HOLD FOR FIRST AMERICAN TITLE

IN WITHESS WHEREOF, the undersigned guardian of ELSA MINTER, has hereunto set her hand and seal this day of
Luly 2000. Karry Ruesker
Guardian of ELSA MINTER OCUMENT A/K/A Elsie Minter
SUBSCRIBED AND SWORN to before me, a Notary Public residing in Lake County, Indiana on this county day of a poster ty 012000.
the Lake County Recorder!
KATHRYN M. MURPHY NOTARY PUBLIC MY COMMISSION EXPIRES: 4-27-2008
COUNTY OF RESIDENCE.
All of while of the property of the All day of
Anna M. Anton LAKE SUPERIOR COURT
All of which is so ORDERED AND APPROVED this day of
JUSTE, TAKE SUREARDA COURT

THIS INSTRUMENT PREPARED BY:

JOHN F. HILBRICH #7513-45
HILBRICH, CUNNINGHAM & SCHWERD LAW OFFICE
2637-45th St., Highland, IN 46322
Phone: (219) 924-2427