

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT 20 AM 9:58

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PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORRIS W. GATHER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage and Assignments of Rents executed by Nilo Corporation, an Indiana Corporation, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Million Six Hundred Fifty Thousand Dollars (\$2,650,000.00) dated October 27, 1999, and recorded in Lake County on November 4, 1999 as Document No's. 99091186 and 99091187, respectively and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit 24 in Building 1 of Brookstone Estates Condominium, a Horizontal Property Regime, established under the Declaration of Condominium of Brookstone Estates Condominium recorded June 12, 2000 as Document No. 041264, as per plat thereof, recorded in Plat Book 88 page 73, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its First Vice President and attested by its Assistant Vice President, this October 2, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo

David O. Loo, Asst. Vice President

Mary K. Panas

Mary K. Panas, First Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }



Before me, the undersigned, a Notary Public in and for said County, this October 2, 2000, personally appeared David O. Loo and Mary K. Panas personally known to me to be the Assistant Vice President and First Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage and assignment of rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave. Hammond, IN 46320

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MR3-500-10/84

10-20-00
JM
CK

Chicago Title Insurance Company