STATE OF INCOMA LAKE COUNT FILED FOR THOURD

2000 076562

2000 OCT 20 AM 9 58

PLEASE RETURN TO: 1st Federal SALA of Hammond 1930 Gline Avenue Highland, In 46322

SATISFACTION OF MORTGACE

.0

SATISFACTION OF MORTGAGE			RTCACE	
nce Company	THIS CERTIFIES that a ce	THIS CERTIFIES that a certain mortgage executed by		
3	BRIAN G VANDENBURGH			
920			1	
ELIE	to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25TH day			
1	of MARCH	,1999, mortgaging certain Real Estate	e described as follows:	
	to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 25TH day of			
G				
2				
This Document is the property of the Lake County Recorder!				
		· ·	y Alceor Ger.	
	was recorded as DOCUMENT NO.	99033589 in Mortgage Record	at page in the	
,	Recorder's Office of	COUNTY, INDIANA and at this date	has been fully paid and satisfied and the same is	
•	HEREBY FULLY RELEASED.			
	IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF AMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate			
	**	THE STATE OF THE S		
	seal to be affixed and attested by its	MORTGAGE LOAN OFFICER, this_	5TH day of JULY , 2000 .	
			FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.	
	ATTEST:	E CEAL	By: John a French	
	-1/	2 / AMDIAN	John A. Freyek, President & CEO	
	Bull A. Be	1-12 -		
	Brian A. Bishop, Mortgage Loan O	ffice		
	STATE OF INDIANA } SS:	•		
	COUNTY OF LAKE			
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, particles and Brian A. Bishop, personally known to me to be the PRES			known to me to be the PRESIDENT & CEO and	
			SAVINGS AND LOAN ASSOCIATION OF Difficers they signed and delivered the above	
	Satisfaction of Mortgage, as they are	e authorized so to do, for and on behalf	of said corporation as its voluntary act and deed,	
	for the uses and purposes therein set		Zinda m Combanishi	
	My commission Expires: July 11, 2007	I	Linda M. Dombrowski, Notary Public (County of Residence: LAKE)	
		۵		
	This document prepared by:	Alicia Wallace, Mortgage	Loan Processor	
i)	* a		
ŧ	Y			
		•	1 de 147	

10 on