

Chicago Title Insurance Company

620023887 ALA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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PARTIAL RELEASE OF MORTGAGE

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Million Five Hundred Five Thousand Seven Hundred and Eleven Dollars (\$1,505,711.00) dated June 30, 2000, and recorded in Lake County on July 5, 2000 as Document No. 2000 047102 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 3 in Stillwater - Unit 4, as per plat thereof, recorded in Plat Book 88 page 80, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Vice President and attested by its Assistant Vice President, this October 9, 2000.

CITIZENS FINANCIAL SERVICES, FSB
the Lake County Recorder!

ATTEST:

David O. Loo

David O. Loo, Asst. Vice President

Tina Margeas

Tina Margeas, Vice President

Acknowledgment:

STATE OF INDIANA }

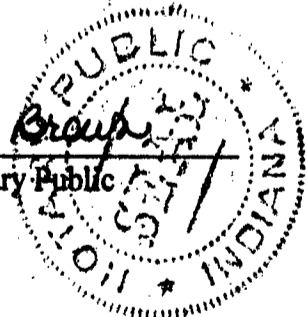
SS:

COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 9, 2000, personally appeared David O. Loo and Tina Margeas personally known to me to be the Assistant Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public



My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave. Hammond, IN 46320

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