

PREPARED BY:  
COLE TAYLOR BANK  
5501 W. 79TH ST.  
BURBANK, IL 60459

Loan No. 0290036893  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK  
ADDRESS 5501 W. 79TH STREET  
CITY & STATE BURBANK, ILLINOIS 60459

2000 076548

2000 OCT 20 AM 9:57

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

69443

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY CA. 93063

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 13, 1999  
DAVID ALLEN SINDE AND MICHELE T. SINDE

, executed by

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459

and who's principal

and recorded in Book/Volume No.

as Document

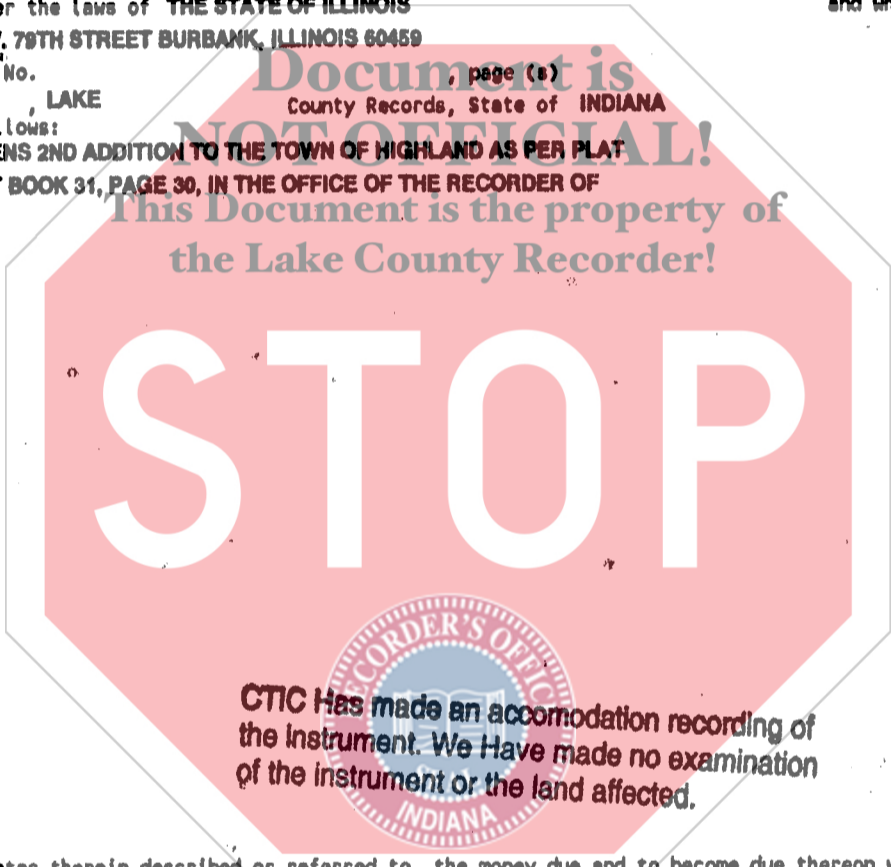
No. 99077865 LAKE

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County Records, State of INDIANA

described hereinafter as follows:  
LOT 47, IN HOMESTEAD GARDENS 2ND ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT

THEREOF, RECORDED IN PLAT BOOK 31, PAGE 30, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA

PIN# 27-252-47



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On SEPTEMBER 13, 1999 before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared TOM PISAPIA

By: [Signature]  
It's: SENIOR VICE PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she  
is the SENIOR VICE PRESIDENT

By:  
It's:

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instr,ment is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of said  
corporation pursuant to it's by-laws or a resolution of it's Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

Witness:

Notary Public [Signature]  
COOK County, ILLINOIS  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

OFFICIAL SEAL  
RUTH A BESKE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 5, 2001