STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn:Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 213108

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by TIMOTHY LEE AND SARAH SETO on this date MARCH 27, 1992 recorded in Document No. 92018834 of LAKE County, in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument MARCH 27, 1992 and recorded in Document No. 92018835 in the Records of LAKE County in the State of INDIANA on this date MARCH 30, 1992 has been fully paid, satisfied and released this date FEBRUARY 2, 1998.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN.., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date August 14, 2000.

Elaine Gardner
ELAINE GARDNER, Notary Public

County of Residence: Lake
My Commission Expires: July 17, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOTS 17 AND 18 IN TWIN CREEK, BLOCK 4, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

10.00 CK
#4752