

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MORRIS W. GUYER  
RECORDER

Security Federal Bank, a FSB  
Attn. Bernie Vellutini  
P. O. Box 657  
St. John, IN 46373  
Acct. # 20103197

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by ARALDO MANZO AND NORA D. MANZO  
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 21, 1992 for \$ 25,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 92065404 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JULY 21, 2000

Document is  
NOT VALID  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA

This Document is the property of  
BY: Kay Wagman  
KAY WAGMAN, Asst. Vice President  
the Lake County Recorder!

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date September 14, 2000

Elaine Gardner  
ELAINE GARDNER, Notary Public  
County of Residence: Lake  
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE SOUTH 19 FEET OF LOT 10 AND THE NORTH 12 1/2 FEET OF LOT 11, BLOCK 17, PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 32, IN LAKE COUNTY, INDIANA.

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