STATE OF NUMBARA

2000 076446

2000 COT 20 AN 8-49

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 14, 1998, made by Jeffery M Cooley, A Married Man to the order of THE CITIZENS NATIONAL BANK OF EVANSVILLE, the principal sum of \$30,050.00 and recorded on October 28, 1998 Document 98085242 in Mortgage Records of Lake County, State of Indiana.

PIN# 081500850009

ocument is OFFICIAL!

This Document is the property of Witness my hand and seal on October, 10, 2000. County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

Rose Powell Asst. Vice President

State of Louisiana Parish/County of Ouachita

On October, 10, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Alice Jacobs **Notary Public** Lifetime Commission

Prepared By: Arlethia L Reed Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No.: 000000001507676972 County of: Lake Investor No.: 454 Investor Category: Investor Loan No.: 1669495802

IN00 12/98

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