SPECIAL-JWARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

GEORGE KOCHIS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

TAX #: 26-34-13-23

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Return to Untaleng & Assoc Aprel 8050 C/808 Amel Place MERKINVILE IN 46410

LOT 23 IN BLOCK 8 IN FRANK HAMMOND'S ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 21, 1924 IN PLAT BOOK 17 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address:	2706 163RD PLACE HAMMOND, IN 46323			
	perty acquired by the Grar et seq.) and the Departmen			
	nants, restrictions, reserval f facts an accurate survey v		ions and rights appear	ing of record; and
	that he acts in his capacity	sfer made by this deed.	241	and the no Gross
hand and seal as Attorn	REOF the undersigned on the ey-in-Fact, for and on behavirtue of the Federal Regist	nalf of the said Secretary	y of Housing and Ur	ended.
Witnesses: /// Yourse Delottese Graps	This Docur	Secretary of Housing as By: Federal Housing C	nd Urban Developmen ommissioner	100
Alan Patton	IDA	Jesse Her Attorney-in-Fact POA Instrument No.		(SEAL)
STATE OF ILLINOIS	: 55			PLED FO
COUNTY OF COOK		JUNDER'S ONLY		. 5
duly appointed Attorne /0-//-00 page 16106 (10/14/70	signed, a Notary Public in Tesse Hertstern y-in-Fact and the person by virtue of the hold on behalf of ANDREW	who executed the fore authority vested in hir knowledged the execut	s personally well kno egoing instrument be m by the Federal Reg tion of the foregoi	wn to me to be the print of the control of the cont
Witness my hand and	official seal the day and y	ear above written.		
"OFFICIAL Ricky C. NOTARY PUBLIC, STA My Commission Expire My Commission Expire	Clay TE OF ILLINOIS	Notary Public Resident of		ounty.
	pared under the direction			•
Post Office Address	of the Grantee:	Send Subsequent Tax B	Bills to:	
1544-457	4 ST	1544-457	457	
MUN STER	IN 46321	MUNSTER,	IN 46321	
	_	JULY	ENTERED FOR TAXATIONS	SUBJECT TO
H-11068		151-494193-	OCT 1 9 2000	

15,00 034909

PETER BENJAMIN LAKE COUNTY AUDITOR

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