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7020411

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

2000 076197

2000 07 13 11:10:05

99-5

800 1596

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Capital Corporation, DBA Aames Home Loan organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

** THE BANK OF NEW YORK 101 Barclay Street, New York, NY 10286 organized and existing under the laws of NY party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of June, A.D. 1999, made by FRED ALBERT HUNT, AND EMMA JEAN HUNT, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to it, securing the payment of one promissory note therein described for the sum of Thirty Thousand Dollars & No/Cents

Dollars (\$ 30,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: ~~As per Exhibit "A" attached hereto and made a part hereof~~

** Pay to the order of The Bank of New York, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 1999, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and The Bank of New York, C-BASS Mortgage Loan Asset-Backed Certificates, Series 1999-CB5, without recourse



25-44-0328-0016

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 99054900 together with the said note therein described and the money due or to grow due thereon, with the interest: 7-1-99

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #:704541 APPL #:0007630441

VMP-995(IN) (8607).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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om

#10317

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ollie Lupisan and Carlito Del Mundo its Corporate Endorsers

, and attested by Lovell Johnson Jr. , its

Notary Public
7th day of July

and its corporate seal to be hereunto affixed this

ATTEST:

, A.D. 1999

By: *Ollie Lupisan*

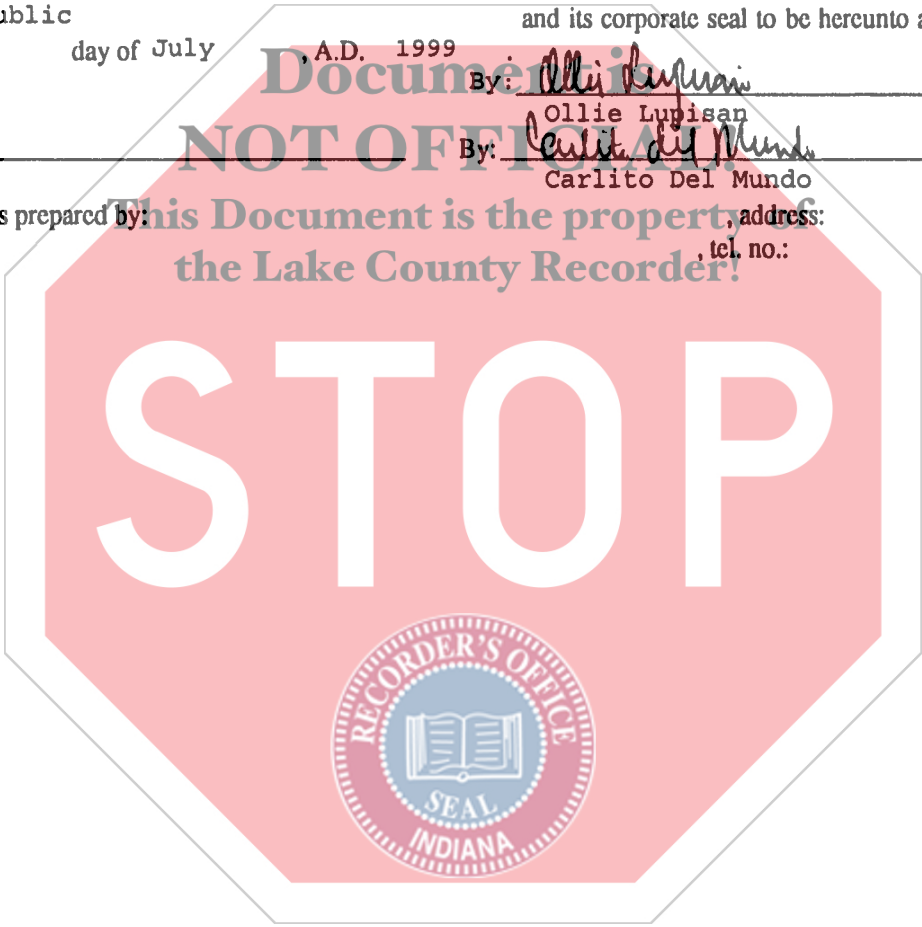
Ollie Lupisan

By: *Carlito Del Mundo*

Carlito Del Mundo

This form was prepared by:

This Document is the property of the Lake County Recorder! , address: , tel. no.:



Loan Number: 0007630441

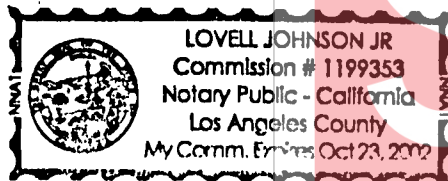
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On June 25, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

, said County and State, personally appeared
Ollie Lupisan and Carlito Del Mundo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Lovell Johnson Jr.
Notary Public in and for said County and State.

