

WHEN RECORDED, MAIL TO:

Prepared & Requested by Daniel Degolyer
of Ocwen Federal Bank at 1665 Palm
Beach Lakes, W. Palm Beach, FL 33401 9656
When Recorded Mail to: OFB
Optima is.com (@ 1920 Main St #450,
Irvine, CA 92614

2000 076173

2000 07 13 AM 9 59

Order No. 998611-03
Escrow No.
Loan No. CHI8633WALL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DN#1657873

CFB 3879129

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd, Ste. 105
West Palm Beach, FL 33401

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated MAY 17, 1999
executed and delivered by SCOTT C. WALLACE AND TRACEY Y. WALLACE,
MARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 39045067 on MAY 27, 1999 in book _____, page _____

in the Official Records in the Recorder of Deeds office of LAKE County,

INDIANA

, describing land therein as:

LOT 19, AND THE SOUTH 8 FEET OF LOT 18, BLOCK 7, RESUBDIVISION
OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF
GARY, AS SHOWN IN PLAT BOOK 19, PAGE 10, IN LAKE COUNTY,
INDIANA. COMMONLY KNOWN AS 797 LOUISIANA ST., GARY, IN 46402.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

RECORD 1ST

On 5-25-99 DOLORES MARTINEZ before me,

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

[Handwritten Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov 5, 1999

This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

10.00
E.P.
73958