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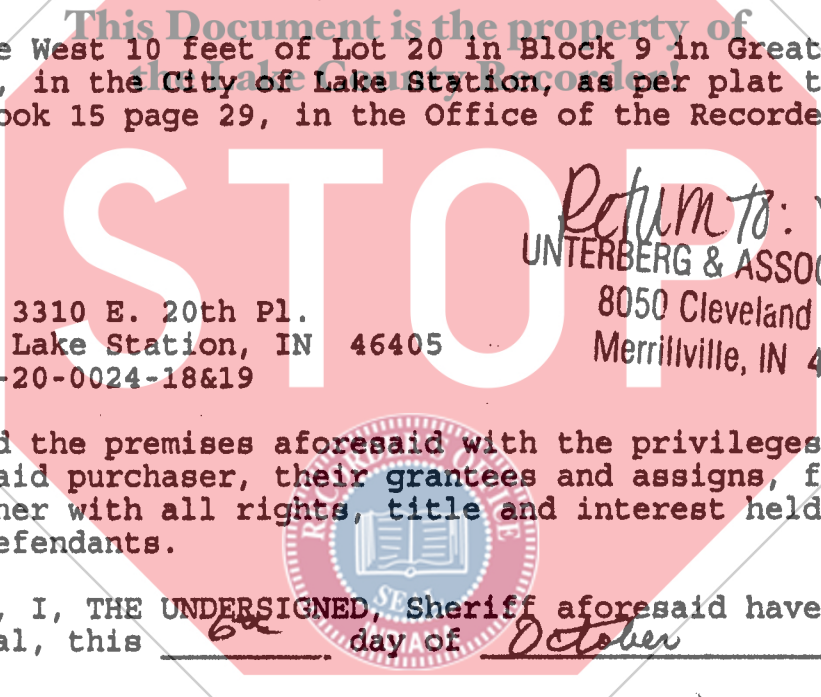
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SHERIFF'S DEED MORRIS & CARTER  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Charles F. Curry Company, in consideration of the sum of \$68,503.92, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 23, 2000, in Cause No. 45CO1-9810-CP-2543, wherein Charles F. Curry Company was Plaintiff, and David L. Williams a/k/a David Williams et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 18, 19 and the West 10 feet of Lot 20 in Block 9 in Greater Gary Subdivision, No. 3, in the City of Lake Station, as per plat thereof, recorded in Plat Book 15 page 29, in the Office of the Recorder of Lake County, Indiana



Commonly known as: 3310 E. 20th Pl.  
Lake Station, IN 46405  
Tax ID Number: 14-20-0024-18&19

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6<sup>th</sup> day of October, 2000.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

*John Buncich*  
John Buncich

On the 6<sup>th</sup> day of October, 2000, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the

DEED ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 18 2000  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

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execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal,

*Mary Ann Torres*  
NOTARY PUBLIC

My County of Residence: LaBe

My Commission Expires: April 5, 2007

NOT OFFICIAL  
This document is the property of  
the Lake County Recorder!

SHERIFF'S FILE NO.

Prepared By:  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579

Robert S. Kruszynski, 15488-45    Brian C. Berger 19753-45  
Kenneth W. Unterberg, 13819-64    Kristi L. Brown 15710-64  
98-02185

Address of Grantee:  
Charles F. Curry Company  
c/o Charles F. Curry Company  
720 Main St.  
P.O. Box 419888  
Kansas City, MO 64141



CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.