

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

↓ 2000 075780

2000 OCT 18 AM 10: 27

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

DAVID W FISCHER
4278 HARBOR PARK
CROWN POINT IN 46307-8965

Document FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (INDIANA)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID W. FISCHER and LISA FISCHER, 4278 HARBOR PAR, CROWN POINT IN., 46307,** , his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of APRIL, 2000, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book _____ of records, on page _____, as document No. 2000 027712, to the premises therein described as follows, situated in the County of LAKE, state of Indiana, to wit:

LOT 220 IN LAKES OF THE FOUR SEASONS UNIT NO. 4, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 38 PAGE 3. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-10-48-28
Address of premises: 4278 HARBOR PARK, CROWN POINT, IN. 46307

Witness Our hand(s) and seal(s), this 9TH day of AUGUST, 2000.

By: Laurie J Kmiecik (SEAL)
LAURIE J KMECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

12. DOCK
#819221
TW

RELEASE OF MORTGAGE
(Continued)

Loan No.:

This instrument was prepared by First American Bank, 201 S. State Street, Hampshire, IL 60140.

JW

ACKNOWLEDGMENT

State of Illinois)
)ss
County of KANE)

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

On this 9TH day of AUGUST, 2000, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of Illinois.

My commission expires _____

