

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

2000 075777

STATE OF NORTH CAROLINA  
LAKE COUNTY  
FILED FOR RECORDING

2000 OCT 18 AM 10:26

MORRIS W. CARTER  
RECORDER

FUMC No. 7177977

# ASSIGNMENT OF LIEN

State of NORTH CAROLINA  
County of WAKE

Know All Men by These Presents: *PLUCK*

That First Union Mortgage Corporation, whose principal place of business is 1100 Corporate Center Drive, Raleigh, NC 27607-5066 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANKERS TRUST COMPANY AS TRUSTEE  
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. *recorded 2-29-00 UMS # 2000013634*

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by TODD A DEGROOT

and payable to the order of FIRST UNION MORTGAGE CORPORATION  
in the sum of \$ 88,200.00 dated FEBRUARY 18, 2000 and bearing interest  
and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ of the Public Records of LAKE County,  
INDIANA and secured by the liens therein expressed on the following  
described lot, tract, or parcel of land lying and being situated in LAKE County,  
INDIANA to wit:

EXECUTED, this 25th day of FEBRUARY 2000

ATTEST: Darla J. Carter  
Title ASSISTANT SECRETARY

By: Monette B. Lee  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared MONETTE B. LEE Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 25th day of FEBRUARY 2000

Angela B. Meadows  
Notary Public in and for

the State of NORTH CAROLINA

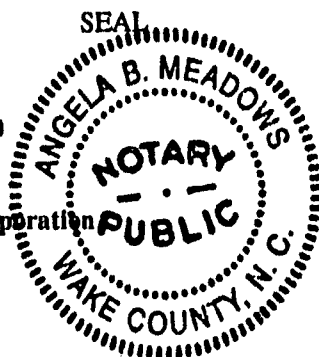
and County of WAKE

Printed Name: ANGELA B. MEADOWS

My Commission Expires: 07-04-01

Prepared by \_\_\_\_\_

First Union Mortgage Corporation  
P.O. Box 90001  
Raleigh, NC 27675-9001



10.00 ck  
#738537  
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