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FILED FOR RECORD
2000 OCT 18 AM 10:26

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of Delaware

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

 **BankBoston, N.A.**

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of June, A.D. 1999, made by

QWINELLIA M. TAYLOR

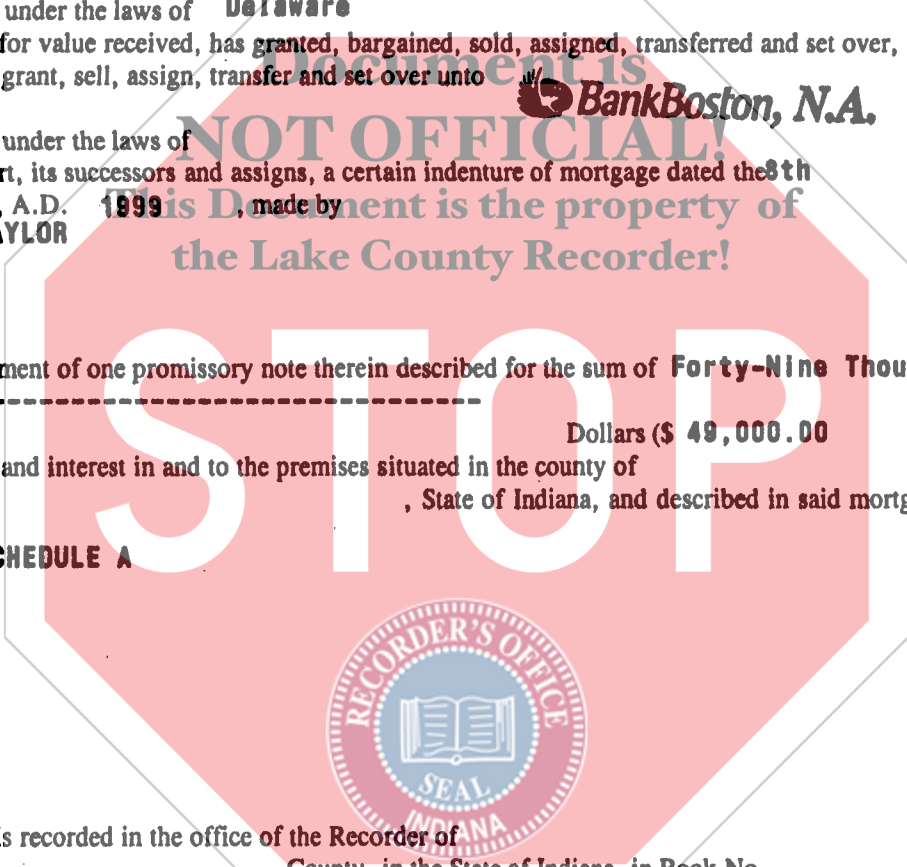
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the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of **Forty-Nine Thousand and No/100** -----

Dollars (\$ **49,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. **99053366** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVAA Loan No: 80101222859



14.00 CK
744092
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **OPERATIONS SUPERVISOR**, and attested by
CHRISTINE GRENIER, its
FUNDER and its corporate seal to be hereunto affixed this
8th day of June, A.D. 1999

ATTEST:

Christine Grenier
CHRISTINE GRENIER **MORTGAGE LENDERS NETWORK USA, INC.**
By: *Carole S. Churchill*
CAROLE S CHURCHILL
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT**
STREET, 11TH FL., MIDDLETOWN, CT 06457, tel. no.: **1-800-691-0929**

STATE OF : Connecticut ss. Middletown
COUNTY OF: Middlesex

DATE: June 8, 1999
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL**, OPERATIONS SUPERVISOR
OF **MORTGAGE LENDERS NETWORK USA, INC.**
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME
FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED
OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC

ELLEN C. RAWDING
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES NOV. 30, 2003

THE SOUTH 36 FEET OF LOT 39 IN BLOCK 10 IN SUBDIVISION OF
BLOCKS 10, 14, 15 AND 16, C.J. WILLIAM'S ADDITION TO GLEN PARK,
IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED JUNE 19,
1907 IN PLAT BOOK 6 PAGE 33, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA, TOGETHER WITH THE WEST 3 FEET OF VACATED
JACKSON STREET ADJOINING ON THE EAST.

