

Recording Requested By/Return To:

RICHARDSON 2000 075748
CONSULTING GROUP, INC.
505-A SAN MARIN DR SUITE 300
NOVATO, CA 94945
(415) 833-7200

STATE OF INDIANA
LAKE COUNTY
FILED OCT 18 1998

2000 OCT 18 AM 10:22

MORRIS W. CARTER
RECORDER

Loan No.: 01-639591-17

LA ID: 2198596

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814, does hereby grant, sell, assign, transfer and convey, unto, a corporation organized and existing under the laws of the state of See Attached Schedule T, (herein "Assignee"), whose address is, a certain Mortgage dated APRIL 9, 1998, made and executed by RICHARD HUFF AND ANGELA HUFF, HUSBAND AND WIFE, to and in favor of FIRSTPLUS FINANCIAL, INC. upon the following described property situated in LAKE County, State of INDIANA:

ALL THAT PARCEL OF LAND IN CITY OF HAMMOND, LAKE COUNTY, INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 95052775, ID # 26-133-16, BEING KNOWN AND DESIGNATED AS LOTS 15 AND 16, BLOCK 2, STAFFORD AND TRANKLES SECOND SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, FILED IN PLAT BOOK 21, PAGE 22.

such Mortgage having been given to secure payment of \$47,157.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. *) of the Official Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. * 98029533

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 1998.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }



LIFE BANK

On June 29, 1998, before me, , a Notary Public in and for said state, personally appeared Terrie Hagerty and FRANK J. DICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

By: [Signature]
Terrie Hagerty, Vice President

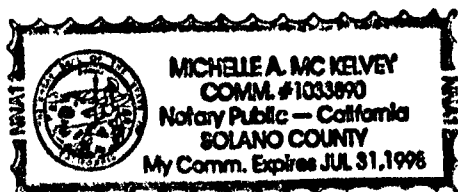
By: [Signature]
FRANK J. DICK, Vice President

WITNESS My Hand and Official Seal.

[Signature]

This Instrument Prepared By: N. McC
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK F.S.B.

IN/mtg-896



12-
Con
96758

Schedule "I"

Pge 2

RCGID: 8597
LoanID: 2198596
LoanIDP: 1639591
LNme: HUFF R

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1998 for Life Bank Asset-Backed Trust 1998-1

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$47157

Re-recorded 12/10/98 as instrument #: 98098568

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:
Lake County, Y/N

County, _____

