

ATTENTION ESTATE: Disclosure of the fact we need to pursue our responsibilities voluntarily and there will be no penalty for usual.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

THIS CERTIFIES THE FOLLOWING IS A TRUE & COMPLETE COPY OF DEATH ON FILE WITH HAMMOND HEALTH DEPARTMENT.

Local No. 567

S July 16, 1999  
Date Issued  
Hammond Health Commission

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 18-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (Print Middle Last) <b>JESUS REYES GOMEZ</b>		2. SEX <b>Male</b>	3a. TIME OF DEATH <b>11:58AM</b>	3b. DATE OF DEATH (Month Day Year) <b>July 13, 1999</b>
4. SOCIAL SECURITY NUMBER <b>304-32-7879</b>	5a. AGE - Last Birthday (Years) <b>78</b>	5b. UNDER 1 YEAR Months Days <b>11 11</b>	5c. UNDER 1 DAY Hours Minutes <b>11 58</b>	6. DATE OF BIRTH (Month Day Year) <b>May 18, 1921</b>
7. BIRTHPLACE (City and State or Foreign Country) <b>JUNCOS, PUERTO RICO</b>	8a. WAS DECEASED A U.S. VETERAN? <b>No</b>			
8b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>		8c. PLACE OF DEATH (Check only one. See instructions)		
9a. FACILITY NAME (If not institution, give street and number) <b>ST. MARGARET-MERCY HEALTH CARE</b>		9b. CITY/TOWN OR LOCATION OF DEATH <b>HAMMOND</b>		9c. COUNTY OF DEATH <b>LAKE</b>
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>ANTONIA R. RAMOS</b>	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>LABORER</b>		12b. KIND OF BUSINESS INDUSTRY <b>INLAND STEEL CO.</b>
13a. RESIDENCE - STATE <b>IN</b>	13b. COUNTY <b>LAKE</b>	13c. CITY/TOWN OR LOCATION <b>HAMMOND</b>		13d. STREET AND NUMBER <b>4751 BALTIMORE AVENUE</b>
13e. ZIP CODE <b>46327</b>	14. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 14a. ON A FARM? <input type="checkbox"/> No <input type="checkbox"/> Yes	15. CITIZEN OF WHAT COUNTRY? <b>USA</b>	16. WAS DECEASED OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	17. RACE - American Indian (Specify) <b>WHITE</b>
17. DECEASED'S EDUCATION (Specify and highest grade completed) Elementary/Secondary ( ) College (1-4 or 5-1) <b>3</b>		18. FATHER'S NAME (Print Middle, Last) <b>FRANCISCO GOMEZ</b>		
19. MOTHER'S NAME (Print Middle, Maiden Surname) <b>AMELIA (NOT AVAILABLE)</b>		20a. INFORMANT'S NAME (Type/Print) <b>ANTONIA R. GOMEZ</b>		
20b. MARITAL ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>4751 BALTIMORE AVENUE, HAMMOND, IN 46327</b>		20c. Relationship <b>Wife</b>		
21a. MANNER OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>JULY 16, 1999 CHAPEL LAWN MEMORIAL GARDENS</b>		21c. LOCATION - City or Town, State <b>Schererville, IN</b>
22a. EMBALMER'S NAME <b>C. WILLIAM MCCOY</b>		22b. EMBALMER'S LICENSE NO. <b>FDO1013812</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>John Ault</i>		24b. LICENSE NUMBER (of license) <b>FDO1013507</b>	25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>BOCKEN FUNERAL HOME, INC. 7042 KENNEDY AVENUE, Hammond, IN 46323</b>	
26. PART I: Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.				
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Antemortemial infarction; cardiogenic shock</b> DUE TO (OR AS A CONSEQUENCE OF)				
b. <b>Severe coronary artery disease</b> DUE TO (OR AS A CONSEQUENCE OF)				
c. <b>Severe left ventricular dysfunction</b> DUE TO (OR AS A CONSEQUENCE OF)				
PART II: Other significant conditions - Conditions contributing to death but not previously stated in Part I.				
27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AUTOPSY PERFORMED? (Yes or no) <b>No</b>		
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>				
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Mark Dimham</i> <b>LAKE COUNTY AUDITOR</b>		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) <b>A. DUVAKARUNI, M.D., 7905 CALUMET AVENUE, MUNSTER, IN 46321</b>		31. HEALTH OFFICER'S SIGNATURE <i>Franklin S. Prevede M.D.</i> <b>DATE FILED (Month Day Year) July 15, 1999</b>		
32. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		33a. DATE OF INJURY (Month Day Year)	33b. TIME OF INJURY	33c. INJURY AT WORK? (Yes or no)
33d. DESCRIBE HOW INJURY OCCURRED		34. PLACE OF INJURY - At home, farm, street, factory, other building, etc. (Specify)		
34a. LOCATION (Street and Number or Rural Route Number, City or Town, State)		35. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.		
35a. DATE PRONOUNCED DEAD (Month Day Year)		35b. <b>01411</b>		

9:00  
C.S. Ac



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 075697

2000 OCT 18 AM 10:11

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## Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

Name Antonia Gomez

Address 9999 Randolph St.

City St Zip Croton Point In

Telephone 942-7776

Signature Printed ANTONIA GOMEZ

Signature Written Antonia Gomez

Date of Signature 10-18-00

Check Number \_\_\_\_\_

Check Amount 9.00 cash

### Office Use Only

Check Equals Amount Due  Yes  No

Total 9.00

Initials AC