

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 075595

2000 OCT 17 PM 3:09

WARRANTY DEED MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, That Ila Magiera, Trustee of the Ila M. Magiera Trust
dated the 11th of June 1990,
("Grantor") of Lake County in the State of Indiana CONVEYS AND WARRANTS TO
Alex C. Magiera, Trustee of Alex C. Magiera Trust,
of Lake County in the State of Indiana in consideration of Ten Dollars (\$ 10.00) and
other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real
estate in Lake County, in the State of Indiana:

Starting at Junction of the North line of the Northwest quarter of the
South west quarter of Section 22, Township 34 North, Range 8 West of
the 2nd Principal Meridan and the East right of way line of I-65, hence
East 100 feet hence South 50 feet, hence West 100 feet to The East right
of wayline of I-65, hence 50 feet North along I-65 right of way to the
point of origin. Subject to public highway right of way. Subject to all
zoning ordinances and/or easements of record.

Dated Oct 5, 2000

Ila M. Magiera Trustee Signature
ILA M. MAGIERA Printed Name

Signature Printed Name

Signature Printed Name

Signature Printed Name

State of Indiana, County of LAKE, ss

Before me, the undersigned, a Notary Public in and for said County this date 10/5, 2000
came, ILA M MAGIERA, and acknowledged the execution of the
foregoing Warranty Deed.

Witness my hand and official seal.

My commission expires 4/27/08, Notary Public

County of Residence LAKE SYLVIA A POTTER (Printed)

State of Indiana, County of _____, ss

Before me, the undersigned, a Notary Public in and for said County this date _____, 19 ____
came, _____, and acknowledged the execution of the
foregoing Warranty Deed.

Witness my hand and official seal.

My commission expires _____, Notary Public

County of Residence _____ (Printed)

This instrument prepared by: _____ Resident of _____ County

Mail to:

Form # 161



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DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 17 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

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C.S. 1400
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