FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

675533

2000 OCT 17 PM 12: 10

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

Document is

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the construction mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Bank Calumet National Association, in Hammond, Indiana, Trustee under Trust Agreement dated May 6, 1999 and known as Trust No. P4567

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 13th day of March, 2000, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 2000 019743, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 100, SARATOGA, PHASE THREE, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 82, PAGE 75 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

NORTHWEST INDIANA TITLE SERVICES. INC.

162 Washington Street Lowell, Indiana 46356

Address(es) of premises: 1231 Oriskany Drive, Schererville, IN 46375

769-0727 or 696-0100

Witness our hand(s) and seal(s), this 25th day of August, 2000.

	FIRST NATION	IALBANK OF ILLINOIS	· ·	
e e e e e e e e e e e e e e e e e e e	Ву:	20	(	(SEAL)
. •	Attest:	Pamedis, Vice President		(SEAL)
This instrument prepared by	1	bbert A. Pirko, Senior Vice Prenk of Illinois, 3256 Ridge Rd.,		1988
	(N/	AME AND ADDRESS)	<u> </u>	~UU9

00-8835

## STATE OF Illinois

) SS

## **COUNTY OF Cook**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th day of August, 2000 the Lake ( **Notary Public** Commission Expires RIDGEMOOR DEVELOPMENT LN#226900100 RELEASE DEED 2 ADDRESS OF PROPERTY: