STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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RECORD AND RETURN TO: PROGESSIVE MORTGAGE SERVICES INC 16 E. U.S. HWY 30 SCHERERVILLE, INDIANA 46375 MORRIS W. CARTER
RECORDER
PREPARED BY:
DOCUTECH, INC. /L. WIMMER FOR:
PROGRESSIVE MORTGAGE SERVICES,
INC.
16 E. U.S. HWY 30
SCHERERVILLE, INDIANA 46375

(Space Above This Line For Recording Data)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRC MORTGAGE CORP all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 06, 2000 . all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 06, 2000 . by SHIRLEY A. WILLIAMS, A SINGLE PERSON to PROGRESSIVE MORTGAGE SERVICES, INC. CORPORATION organized under the laws of STATE OF INDIANA and whose principal place of business is 16 E. U.S. SET 30, SCHERREVILLE, IRDIANA 46375 and recorded in Book/Volume No. NO. NO. LAKE County Records, State of STATE OF INDIANA and whose principal place of business is 16 E. U.S. SET 30, SCHERREVILLE, IRDIANA 46375 TO 6 IN PART OF ELOCA IN BOOK AST STREET STRE	ASSIGNMENT OF REAL ESTATE MORTGAGE
to PROGRESSIVE MORTGAGE SERVICES, INC. a CORPORATION organized under the laws of STATE OF INDIANA and whose principal place of business is 16 E. U.S. HRY 30, SCHERERVILLE, INDIANA 46375 and recorded in Book/Volume No. No. LAKE County Records, State of INDIANA described hereinafter as follows: LOT 6 IN PART OF BLOCK 4 IN BON AIRE BUBDIVISION, UNIX NO, TWO, AS PER PLAY THERROF, RECORDED IN PIAT BOOK 31 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THIS DOCUMENT IS THE OFFICE OF THE RECORDED IN PIAT BOOK 31 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THIS DOCUMENT IS THE OFFICE OF THE RECORDED IN PIAT BOOK 31 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. THIS DOCUMENT IS THE OFFICE OF THE RECORDER OF THE LAKE COUNTY, INDIANA THE SERVICES, INC. 162 Washington Stroet Lowell, Indiana 48356 COBMONITY KNOWN AS: 5750 TAREY FLACE LOWEL, INDIANA 46410 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Edials Mortgage. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Edials Mortgage. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Edials Mortgage. FROGRESSIVE MORTGAGE SERVICES, INC. AN INDIANA CORPORATION AN INDIANA CORPORATION Title: By: ALAM J. CANN. PRESIDENT Title: Saignored and devined the same harturent as duth outhoutsed agent(s) of the ASSIGNOR as a free and voluntary act and as free and voluntary act and assignment of add ASSIGNOR, for the uses and purposes therein selection. Given under my hand and official seal, 6th day of October N. MCCarthy	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
a CORPORATION organized under the laws of STATE OF INDIANA and whose principal place of business is 16 E. U.S. HEY 30, SCHEPTERVILLE, INDIANA 46375 and recorded in Book/Volume No. No. LANE County Records, State of INDIANA described hereinafter as follows: LOT 6 IN PART OF BLOCK 4 IN BON AIRE SUBDIVISION, UNIT NO. TWO, AS PER DEATH THEREOF, RECORDED IN PLAT BOOK 31 PAGE 76 IN THE OFFICE OF THE RECORDED IN PLAT BOOK 31 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of the Lake County INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356 769-0727 or 698-0100 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of County of I, the undersigned, a Notary Public in and for the County and State aforesaid, Do Hereby Certify That ALAN J. CANN, PRESIDENT PART OF BOOK AND	
NO. LATE County Records, State of INDIANA LOT 6 IN PART OF BLOCK 4 IN BON ALTH SUBDIVISION, UNIT NO. TWO, AS PER PER PER CORDER OF LAKE COUNTY, INDIANA. THIS Document is the property of the Lake County, INDIANA. This Document is the property of the Lake County indiana 46356 COMMONITY KNOWN AS: 5750 TAMEY PLACE LOWELL INDIANA 46410 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of County of I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s) by Signed and delivered the same instrument as duly authorized agent(s) agent(s) and as a five and official seal, of the County and state therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth. Given under my hand and official seal, of the County and State therein set forth.	a CORPORATION organized under the laws of STATE OF INDIANA and whose principal place of business is 16 E. U.S. HWY 30, SCHEREVILLE, INDIANA 46375
This Document is the property of the Lake County MORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 48358 769-0727 or 698-0100 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of County of I, the undersigned a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duty sworm authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s) of the ASSIGNOR as a free and voluntary sci, and as a free said voluntary sci, and as a free said voluntary act and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, of the voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth. Given under my hand and official seal, of the voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth. Given under my hand and official seal, of the voluntary act and said as a free and voluntary act and as a	No. LAKE County Records, State of INDIANA described hereinafter as follows: LOT 6 IN PART OF BLOCK 4 IN BON AIRE SUBDIVISION, UNIT NO. TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 78 IN THE OFFICE OF THE
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of County of I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duly swom authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), the ASSIGNOR as a free and voluntary act, and as a free and voluntary act,	
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Interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of County of I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duly aworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, 6th day of October 2000 . Witness: Witness:	15-294-1
County of I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, 6th day of October Notary Public Elizabeth M. McCarthy MCCarthy AN INDIANA CORPORATION Itile: ALAN J. CANN, PRESIDENT Title: By: ALAN J. CANN, PRESIDENT Title: CANN, PRESIDENT Title: By: ALAN J. CANN, PRESIDENT Title: CANN, PRESIDENT Title: CANN, PRESIDENT Title: CANN, PRESIDENT Witness: CANN, PRESIDENT Title: CANN, PRESIDENT Title:	interest, and all rights accrued or to accrue under said Real Estate Mortgage.
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ALAN J. CANN, PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, 6th day of October 2000 . Witness: Counter M. McCarthy Notary Public Elizabeth M. McCarthy	
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personally known to me to be the duty sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duty authorized agent(s), signed and delivered the same instrument as duty authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, 6th day of October , 2000 . Witness: Clurabut M . McCarthy	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
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Notary Public Eldzabeth M. McCarthy Witness: Country Witn	ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
Notary Public Eldzabeth M. McCarthy	Chien under my hand and official page 64h
COUNTY YORKS WITHOUTS	
My Commission Expires August 31, 2007	

10.00 E.P. 7449