

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 075281

2000 OCT 17 AM 10:12

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

North American Mortgage Company 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31st, 2000
executed by SHAWN THOMAS AND RACHAEL A. THOMAS, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in **LAKE** County Records.
State of **IN** described as follows:

**LOT 7 IN BLOCK 2 IN RIDGEWAY ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20
PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

As Doc. # **2000 064952**

Commonly known as: **8826 HIGHLAND AVENUE, HIGHLAND, IN 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **AUGUST 31, 2000**

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On **8/31/00** before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **Karen L. Williams**
known to me to be the **Assistant Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public **LAKE** County, **IN**
VALERIE M. GILBERT
My Commission expires: **4-25-2001**

Karen L. Williams
By: **Karen L. Williams**
Its: **Assistant Vice President**
Susan M. Bristow
By: **Susan M. Bristow**
Its: **Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsam

10.00
AC

T.I

Thomas #10
92-4144

