

20101312270

ASSIGNMENT OF MORTGAGE

Equi-Financial, L.P. ("Lender") having a principal place of business at 1275 Wampanoag Trail East Providence, RI 02915 holder of a mortgage

by: Jake Shuler, Jr. and Allegra J. Shuler, husband and wife

to said Lender, dated April 6, 2000, recorded in

Records of Deeds LAKE COUNTY QS INSTRUMENT# 2000 025286 on 4/13/2000

at in consideration paid, assigns said mortgage and the note and claim secured thereby to

Sovereign Bank 15 WESTMINSTER ST. PROVIDENCE, RI 02903

without recourse and without warranties, expressed or implied, except such as are expressly set forth in the Loan Sale Agreement between Lender and

IN WITNESS THEREOF, Lender by an Officer duly authorized, has executed the foregoing instrument this 6th day of April, 2000.

Joan A. Dunn Witness

Equi-Financial, L.P. By: Equi-Financial Corporation, Its General Partner

Kendace A. Meminger Witness

By: James J. Suggia Senior Vice President DULY AUTHORIZED

STATE OF Rhode Island COUNTY OF Providence

In East Providence on the 6th day of April, 2000, before me personally appeared James J. Suggia the Officer of Equi-Financial Corporation to be known and known by me to be the Officer of said Equi-Financial Corporation the party executing the foregoing instrument, and who acknowledged said instrument by the person executed in the said capacity of the person to be a free act and deed and the free act and deed of Equi-Financial Corporation and Equi-Financial, L.P.

Loan No. 19980



After Recording Return to Sovereign Bank New England PO Box 458 Providence RI 02901 M/S RI 1-WST-02-02

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Erin Butterfield NOTARY PUBLIC MY COMMISSION EXPIRES: 12/8/2000

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2000 OCT 17 AM 9:50 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 6, 2000. The mortgagor is Jake Shuler Jr. and Allegra J. Shuler, husband and wife ("Borrower"). This Security Instrument is given to Equi-Financial, L. P. which is organized and existing under the laws of Delaware, and whose address is 1275 Wampanoag Trail, East Providence, RI ("Lender"). Borrower owes Lender the principal sum of Forty Four Thousand Eight Hundred and 00/100 Dollars (U.S. \$44,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 11, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Indiana:

Lots 20 and 21 and the South half (1/2) of Lot 19 in Block 2, J.L. Appersons 1st Addition to Gary, as per plat thereof, recorded in Plat Book 10, Page 2, in the Office of the Recorder of Lake County, Indiana!

This Document is the property of
the Lake County Recorder!

STOP



which has the address of 1160 Durbin Street, Gary, IN
("Property Address ");

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