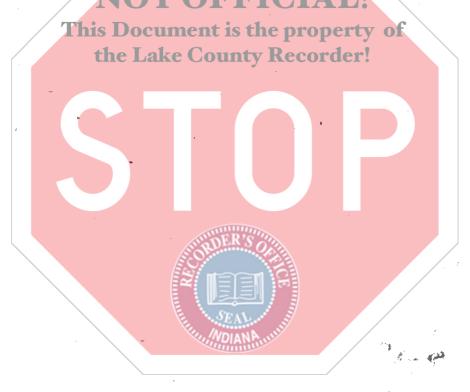
80101318270

ASSIGNMENT OF MORTGAGE

,("Lender") having a principal place of business
• • • • • • • • • • • • • • • • • • • •
holder of a mergage
J. Shuler, husband and wife
, recorded in
INSTRUMENT # 2000 025276 of 4/13/Ar
in consideration paid,
ecured thereby to 1 t 1 S
INSTELST. PROVIDENCE, RI 02903
ed or implied, except such as are expressly set forth in
e County Recorder!
ST ST ST
duly authorized, has executed the foregoing instrument
Equi-Financial, L.P.
By: Equi-Financial Corporation (1) Its General Partner
its General Partner
SEAL SEAL MOIANA THE STATE OF THE SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEA
lay of <u>April</u> , 20 <u>00</u> , before me personally
. Suglia the Officer
to be known and known by me to be the
the party executing the
the party executing the said instrument by the person executed in the said
said instrument by the person executed in the said and the free act and deed of
said instrument by the person executed in the said

THIS MORTGAGE ("Security Instrument") is given on April 6, 2000. The mortgagor is Jake Shuler Jr. and Allegra J. Shuler, husband and wife ("Borrower"). This Security Instrument is given to Equi-Financial, L. P. which is organized and existing under the laws of Delaware, and whose address is 1275 Wampanoag Trail, East Providence, RI ("Lender"). Borrower owes Lender the principal sum of Forty Four Thousand Eight Hundred and 00/100 Dollars (U.S. \$44,800.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 11, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Indiana:

Lots 20 and 21 and the South half (1/2) of Lot 19 in Block 2, J.L. Appersons 1st Addition to Gary, as per plat thereof, recorded in Plat Book 10, Page 2, in the Office of the Recorder of Lake County, Indiana.



which has the address of 1160 Durbin Street, Gary, IN ("Property Address");

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