STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 075229

2000 OCT 17 AM 9: 39

MORRIS W. CARTER RECORDER

**INDIANA** 

LAKE

**COUNTY OF** LOAN NO 1:

0798037

LOAN NO 2:

45449307

INVESTOR:

POOL NO:

71196

**INVESTOR TYPE:** 

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 South Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Production Group

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MIDFIRST BANK, FEDERALLY CHARTERED SAVINGS ASSOCIATION

3232 WEST RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated GEOFFREY CONOVER AND DANA CONOVER, HUSBAND AND WIFE

Property Address: 3017041ST ST GARY, IN 46408

STABILITY, INC.

Page

recorded as Instrument No.

718815

8/11/83

in Book

, of Official Records in the office of the County Recorder of

LAKE

from

Mortgagor, to

Mortgagee, and

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

00026101419

ige imperiore de la comp

7/26/83

Dated:	REGIONS MORTGAGE, INC., SUCCE	SSOR BY MERGER TO FIRST
	COMMERCIAL MORTGAGE COMPAN	IY, WHO IS FORMERLY KNOWN
•	AS FIRST NATIONAL MORTGAGE CO	DMPANY; REGIONS MORTGAGE,
•	INC., SUCCESSOR BY MERGER TO I	FIRST COMMERCIAL MORTGAGE
	COMPANY, SUCCESSOR BY MERGE	R TO CHARTER MORTGAGE &
	INVESTMENTS, INC.	
	605 S. PERRY ST., MONTGOMERY, A	NL 36101
N	OT OFFICIAL!	
	RIADZNOM	
This D	ocument is the B. LADZÍNSKI	y of
the	Lake County Recorder!	
STATE OF CALIFORNIA		
	SS	
, , , , , , , , , , , , , , , , , , , ,	) 55	
COUNTY OF ORANGE	)	
On 3/1/00 before me,	ELIZABETH GARCIA	personally appeared
P. I.A.	DZINSKI, VICE PRESIDENT,	
	CODER SO	
personally known to me (or proved to me on the ba		
is/are subscribed to the within instrument and ackn		
his/her/their authorized capacity(ies), and that by h		e person(s) or the
entity upon behalf of which the person(s) acted, exe	cuted the instrument.	
WITNESS my hand and official seal	E A STATE OF THE S	/
	THE STATE OF THE S	BETH GARCIA +1
		#1194924 T
CP VVII		URLIC-CALIFORNIA CO
NOTARY PUBLIC ELIZABETH G		IGE COUNTY N
,	My Comm Ex	pres Aug. 30, 2002
My commission expires 8/30/02		