RECORD AND RETURN TO:
Bank Atlantic, A Federal Savings Bank
2981 Gateway Drive
Pompano Beach, FL 33069

1165612 17

2000 075221

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 OCT 17 AH 8: 36

MORRIS W. CARTER RECORDER

## Document is NOT OFFICIAL!

LOAN #: 193601

## This Document is the property of CORPORATE ASSIGNMENT OF MORTGAGE.

**WITNESS** 

FREEDOM MORTGAGE CORPORATION

Dara L Vannena

Daniel Hefferan Asst. Secretary

STATE OF NEW JERSEY:

COUNTY OF BURLINGTON:

I hereby certify that on this day, before me, an officer authorized in the State and County aforesaid to take acknowledgements, personally appeared Daniel Hefferon, Assi. Secretary of Freedom Mortgage Corporation, and that he severally acknowledged executing the same in the presence of the subscribing witness freely and voluntarily under authority vested in him by said corporation and that the seal affixed therto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and

Antonette P. Randow

Notary Public of New Jersey

My Commission Expires December 14, 2000

State last foresaid this

100 Jr

This instrument prepared by Freedom Mortgage Corporation