STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 075176

2000 OCT 16 PH 1: 23

MORRIS W. CARTER RECORDER

FNMC#:0023188196 FB#: FS981080136 FNMA Pool: 454196

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK a Michigan Corporation, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp. c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 10/21/98, made by ALBERT WILLIAM PARKER AND MARY PARKER t is the property of to ALL-AMERICA MORTGAGE CORPORATION tne Lackpageounty Recorder! and recorded in Book or as Document # 98088109 in the office of the Recorder of LAKE, Indiana.

1st day of August, 2000 FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK BY: **Attest:** REVIN-HOLT BACABALDO M.L. ASST. SECRETARY VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county personally and State, this 1st day of August, 2000 the VICE PRESIDENT appeared KEVIN HOLT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK and acknowledged the execution of the foregoing Assignment of Mortgage / In witness whereof I have subscribed my name and affixed my offic / al seal.

M. EASH Public Notary My commission expires:03/19/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> MIN 100010100001542459

MERS PHONE 1-888-679-MERS

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M. EASH COMM. # 1213841 OTARY PUBLIC-CALIFORNIA

**LOS ANGELES COUNTY** 

10.00 e.f. 749824