STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

.. 2000 075120

2000 OCT 16 AM 11: 03

WARRANTE

THIS INDENTURE WITNESSETH, That KAREN JO SIKORA, FORMERLY KAREN JO TOKAR GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to KEVIN HUSEMAN AND CONNIE RUSEMAN, HUSBAND AND WIFE of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE SOUTH 329.81 FEET OF THE NORTH 1596.75 FEET OF THE WEST 1/4 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN EAGLE CREEK TOWNSHIP, LAKE COUNTY, INDIANA.

Unit No. 4, KeyNo. 5-43-19

COMMONLY KNOWN AS: 15899 BROADWAY, LOWELL, IN 46356

SUBJECT TO SPECIAL ASSESSMENTS, 1999 TAXES PAYABLE 2000, 2000 TAXES PAYABLE 2001 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 6th	day of October	comment is t	-l ₂ 2000	Tr. of	
Karen Sile	4ho	Lake Count			
KAREN JOSÍKORA, FORMERLY KAREN JO TO JOENNING KALEN	Popar				
STATE OF INDIANA COUNTY OF LAKE	SS:				
Before me, the undersigned, a Merconally appeared, KAREN JO In witness whereof, I have here. My commission expires: 0	SIKORA, FORMERL unto subscribed my name 4/15/08	Y KAREN JO TOKA e and affixed my officia	R acknowledged th	e execution of the fo	2000, pregoing deed:
Resident of Lak STATE OF COUNTY OF	<u>e</u> County	Printed Patr	il TA Luxington	Note	ry Public
Before me, the undersigned, a repersonally appeared: I have hereunto subscribed my repersonally appeared.		and acknowledged the	this day or execution of the for	f regoing deed. In wit	, 2000, ness whereof,
My commission expires:Resident of	County		re		ry Public
This instrument prepared by	Patrick J. McMana	ama, Attorney at	Law, Identific	cation No. 953	4-45
Return Deed To: KEVIN & CO Send Tax Bills To: KEVIN & C			PERMETAXAMEN SUBJECTION OF TRANSFER	IN. 46356	
•		. 00	CT 1 2 2000		• • • • • • • • • • • • • • • • • • •
COMMUNITY TITLE COMPA FILE NO 1 20097		PET LAKE (TER BENJAMIN COUNTY AUDITOR	•	. u o
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