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THIS INSTRUMENT WAS)
PREPARED BY AND AFTER)
RECORDING RETURN TO:)
James M. Berton)
First American Bank)
1650 Louis Avenue)
Elk Grove Village, IL 60007)
Tax Key No.: 1-85-21)
STREET ADDRESS:)
vacant land)
Creek Township, IN)

2000 075057

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT 16 AM 10:30

MORRIS W. CARTER
RECORDER

RELEASE BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark E. Vukusich, 12235 Thorn Apple Drive, Lockport, IL 60441-6930, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following document filed in the Recorder's Office of Lake County:

Mortgage dated 3/22/00 and recorded 8/29/00 as document no. 2000-062550

to the premises therein described, situated in the County of Lake, State of Indiana, described as:

SEE ATTACHED EXHIBIT A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

F32978 HOLD FOR FIRST AMERICAN TITLE

14.00
E.P.
PA

Witness my hand and seal, this 25th day of September, 2000.

FIRST AMERICAN BANK

By *James M. Berton*
James M. Berton,
Vice President

STATE OF ILLINOIS)
)
COUNTY OF DUPAGE)

**Document is
NOT OFFICIAL!**

This Document is the property of

On this 25th day of September, 2000, before me, the undersigned Notary Public, personally appeared James M. Berton and known to me to be Vice President and an authorized agent for the Bank, that he executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this said instrument

Krysha X Donoso
Notary Public

OFFICIAL SEAL
KRYSHA X DONOSO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 20, 2000

My Commission Expires: 11/20/00



HOLD FOR FIRST AMERICAN BANK

Exhibit A.

LEGAL DESCRIPTION:

Parcel 1: That part of the North 1/2 of the North 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 33 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Southwest 1/4 of the Southwest 1/4; thence East along the North line of said Southwest 1/4 of the Southwest 1/4 a distance of 1349.61 feet to the Northeast corner thereof; thence South along the East line of said Southwest 1/4 of the Southwest 1/4 a distance of 272.18 feet to a point which is 1053.27 feet North of the Southeast corner of said Southwest 1/4 of the Southwest 1/4 as measured along said East line; thence West a distance of 1333.28 feet to a point which is 1053.27 feet North of the Southwest corner of said Southwest 1/4 of the Southwest 1/4 as measured along the West line thereof; thence North along the West line of said Southwest 1/4 of the Southwest 1/4 a distance of 273.16 feet to the place of beginning.

Parcel 2: That part of the Northwest 1/4 of the Southwest 1/4 of Section 12, Township 33 North, Range 10 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner thereof; thence North along the West line of said Northwest 1/4 of the Southwest 1/4 a distance of 374.00 feet; thence East along a line parallel with the South line of said Northwest 1/4 of the Southwest 1/4 a distance of 1341.89 feet to a point on the East line of said Northwest 1/4 of the Southwest 1/4; thence South along said East line a distance of 374.00 feet to the Southeast corner of said Northwest 1/4 of the Southwest 1/4; thence West along the South line of said Northwest 1/4 of the Southwest 1/4 a distance of 1349.61 feet to the place of beginning.

