

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 075051

2000 OCT 16 AM 10:30

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Michael Poe Builders, LLC, an Indiana Limited Liability Company, as to Parcel 1, and Pantz Development LLC, as to Parcel 2, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Three Hundred Twenty Four Thousand Dollars (\$324,000.00) dated August 20, 1999, and recorded in Lake County on August 25, 1999 as Document No. 99070652 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 47 in Meadows of Dyer, Phase Three B, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 85 page 85, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF; said Citizens Financial Services, FSB has caused this instrument to be signed by its Vice President and attested by its 2nd Vice President, this October 10, 2000.

This Document is the property of
CITIZENS FINANCIAL SERVICES, FSB
the Lake County Recorder.

ATTEST:

Natalie D. Kaluf
Natalie D. Kaluf, 2nd Vice President

Tina Margeas
Tina Margeas, Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 10, 2000, personally appeared Tina Margeas and Natalie D. Kaluf personally known to me to be the Vice President and 2nd Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave. Hammond, IN 46320

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HOLD FOR FIRST AMERICAN TITLE

MR3-500-10/84

10-00
EX
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