STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 075049

2000 OCT 16 AM 10: 30

MORRIS W. CARTER RECORDER

FOR VALUE RECEIVED, LendingSTAR Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 mortgage executed by ORLANDO L. TORRES, CAR. MENT 15 the property of that certain

A MARRIED MAN

A MARRIED MAN

Mortgagor, to LendingSTAR Mortgage, Inc., as Mortgagee, datedAugust 29th, 2000 conveying the following described real estate, to wit:

LOT 25, IN BLOCK 1, IN AVONDALE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mortgage recorded 9/5/200 as instrument #2000 064308

ADDRESS: 7215 SCHNEIDER AVENUE

HAMMOND, IN 46323

(KEY NO.32-1-25)(UNIT NO.26) and recorded in the Recorder's Office of LAKE

as Document No.

County, State of IN

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, LendingSTAR Mortgage, Inc., has caused its corporate seal to be hereto affixed and these day of August presents to be signed by its Vice-President and attested by its Assistant Secretary, this 29th 2000

LendingSTAR Mortgage, Inc.

VICE-PRESIDENT WENDY K. CØSTINO.

ATTEST:

LATANYA Y. SANDERS, ASSISTANT SECRETARY

1857924 (9912)

C. - (800)327-0545 ·

STATE OF IN
COUNTY OF LAKE

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of LendingSTAR Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Document is

GIVEN under my hand and seal, this 29th

day of August

, 2000

This Docume

the Lake

My Commission Expires: 5-/9-03

OFFICIAL SEAL

BETTY M CHRISTIANSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/03

This instrument prepared by & MAIL TO: LendingSTAR MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.



7-1857924 (9012)

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