

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 075013

2000 OCT 16 AM 10:30

WARRANTY DEED

TAX KEY# 27-12-25 Unit No. 16

MORRIS W. CARTER
RECORDER

THIS INDENTURE WITNESSETH, THAT DAVID L. LEVIN AND LISA M. LEVIN,
HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO TODD GIBA AND MICHAEL E. GOLUMBECK, JOINT TENANCY IN COMMON

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION
OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND
VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE
COUNTY, STATE OF INDIANA, TO-WIT:

The North 100 feet of the South 298 feet of the West 1/2 of the West 1/2 of the Southeast 1/4 of the
Northwest 1/4 of Section 22, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the
Town of Highland, Lake County, Indiana, except the West 30 feet thereof.

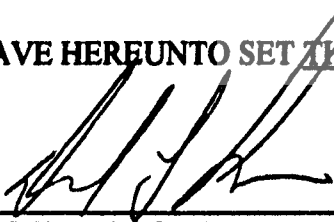
A/K/A 8435 GRACE STREET, HIGHLAND, IN 46322

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID DAVID L. LEVIN AND LISA M. LEVIN, HUSBAND
AND WIFE

HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 25th DAY OF September 2000.



DAVID L. LEVIN

(SEAL)  (SEAL)
LISA M. LEVIN

ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

(SEAL) OCT 16 2000 (SEAL)

PETER BENJAMIN
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED DAVID L. LEVIN AND LISA M. LEVIN AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 25th DAY OF September, 2000.

MY COMMISSION EXPIRES: 3/19/2008
COUNTY OF RESIDENCE: LAKE NOTARY PUBLIC

SEND TAX STATEMENTS TO: 8435 GRACE STREET, HIGHLAND, IN 46322
THIS INSTRUMENT PREPARED BY: NICHOLAS J. PADILLA #19513-45

1948 DAVIS AVENUE
WHITING, IN 46394
*** NO LEGAL OPINION RENDERED ***

HOLD FOR FIRST AMERICAN TITLE
F32920

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1400
EP
FA