

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 074659

2000 OCT 13 AM 9:11

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Paid Accounts Department #:3440252 "Evans" Lender ID:329/1200000037 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that SOUTHERN PACIFIC FUNDING CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$139,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LESTER B. EVANS AND MARCELLINE A. EVANS, HUSBAND AND WIFE IN JOINT TENANCY

Original Mortgagee: SOUTHERN PACIFIC FUNDING

Date Executed: 06/18/1997

Date Recorded: 06/24/1997 as Instrument No. 97040672 Book N/A, Page N/A, In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 938 Boxwood Drive #E, Munster, IN, 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Southern Pacific Funding Corporation By:

Advanta Mortgage Corp. USA,

attorney-in-fact

Rec 12/26/97, #97088811

On October 05, 2000

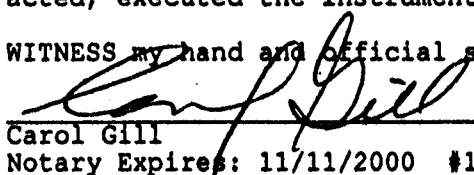
By:   
TELMA RUIZ, ASSISTANT SECRETARY

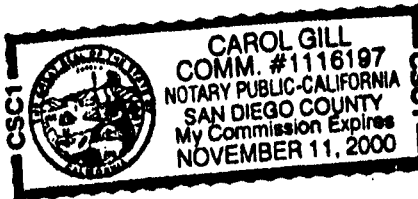


STATE OF California  
COUNTY OF San Diego

ON October 05, 2000, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carol Gill  
Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)  
Prepared By: Carol Gill, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 678-3099  
JSM-20001005-0014 INLAKE LAKE IN BAT: 12371/3440252 KOUNSOM1

When Recorded Return To: Lester Evans, 938 BOXWOOD DR # E, Munster, IN, 46321-2839

10.00  
E.P.  
313986