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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:
COLLATERAL CONTROL
350 SOUTH GRAND AVENUE,
42ND FLOOR
LOS ANGELES, CALIFORNIA
90071

Loan Number IL015186

2000 074530

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 OCT 12 AM 10: 28

MORRIS W. CARTER RECORDER

Order #:

Escrow #: SAMATHA

Application #: 9670696

SPACE ABOVE THIS LINE FOR RECORDING DATA

Ci

## **Assignment of Mortgage**

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, A CALIFORNIA ("Assignor"), having its principal place of business at 13347 MICHELSON DRIVE SUITE 300, IRVINE, CA 92613

hereby grants, assigns, and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION, ("Assignee"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated MAY 18, 2000 executed and delivered by NEOMIA BELL

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE

State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

LOT 13 IN BLOCK 28 IN GARY HEIGHTS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

necorded on 7/14/00 as Doc. # 2000-041795

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INDIANA - ALL PROGRAMS Leser Forms Inc. (800) 446-3555 LIFT #0SM101IN 10/95

Page 1 of 2 - Borrower's Initials

12.00 k 12.00 k 12.00 k IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

Laura Corona Assistant Secretary

Document is

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

DATE

MAY 2 4 2000

STATE OF COUNTY OF

CALIFORNIA ORANGE

On

MAY 2 4 2000 Laura Corona Assistant Secretary

before me,

K. Bransom

, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official scal

Signature

K. Bransom

K. BRANSÓM
Commission # 1211863
Notary Públic - California
Orange County
My Comm. Expres Feb 27, 2003

(Seal)

PREPARED BY AAMES 350 S. GRAND AVE., 42nd FL. LOS ANGELES, CA 90071

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