

10: 13-089

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 074484

2000 OCT 12 AM 10:04

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 9TH day of MAY 1988, and recorded in LAKE County, INDIANA, of record under Docket # 976635, PATRICK EDWARD AND GLORIA EDWARD, HIS WIFE mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank, N. A., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby execute this release.

LOT # 16 BLOCK 20 SECOND ADDITION TO INDIANA HARBOR AS SHOWN IN PLAT BOOK 5 PAGE 18 IN LAKE COUNTY INDIANA.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

EXECUTED this 27TH day of SEPTEMBER, 2000.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

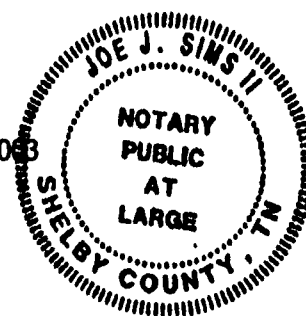
BY: Naomi G. Craven
Naomi G. Craven - Asst. Vice President

STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Assistant Vice President of UNION PLANTERS BANK, N.A. the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 27TH day of SEPTEMBER, 2000.

Joe J. Sims II
Joe J. Sims II NOTARY PUBLIC
My commission expires: 07/19/2003



Loan Number: 8441719
Property Address: 3831 PARRISH AVE
Prepared by: Union Planters Bank / N. A.
7130 Goodlett Farms Parkway, AX2
Cordova, TN 38018 Sandra Wicks - (901)580-2868

Return to: Union Planters Bank
PO Box 1860
Memphis TN 38101-9837

10:00
#876944
MA