

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 074482

2000 OCT 12 AM 10:04

MORRIS W. CARTER  
RECORDER

**REAL ESTATE MORTGAGE**

**THIS INDENTURE WITNESSETH**, That **Thomas E. Horvath and Vicke Horvath** of Cook County, in the State of ILLINOIS **Mortgage and Warrant to William Pankiw** of Cook County, in the State of Illinois, the following described **Real Estate** in Lake County, in the State of Indiana, as follows, to-wit:

Parcel 1: A parcel of land in the Southwest Quarter of the Northwest Quarter of Section 3, Township 33 North, Range 8 West of the Second Principal Meridian in Eagle Creek Township, Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Northwest Quarter; thence North 89 degrees 49 minutes 53 seconds East, 180.00 feet to the point of beginning; thence continuing North 89 degrees 49 minutes 53 seconds East, 450.83 feet; thence North 1 degree 24 minutes 00 seconds West, 1308.79 feet of the North line of said Southwest Quarter of the Northwest Quarter; thence South 89 degrees 40 minutes 02 seconds West, 537.54 feet to the East line of the West 100.0 feet of said Southwest Quarter of the Northwest Quarter; thence South 1 degree 41 minutes 19 seconds East, along said East line 654.78 feet to a point on said East line that is 656.00 feet North of the South line of said Northwest Quarter; thence South 8 degrees 37 minutes 00 seconds East, 662.96 feet to a point on said South line that is 180.00 feet East of the Southwest corner of said Northwest Quarter, said point being the point of beginning.

Parcel 2: A parcel of land in the Southwest Quarter of the Northwest Quarter of Section 3, township 33 North, Range 8 west of the Second Principal Meridian, in Eagle Creek Township, Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Northwest Quarter; thence North 89 degrees 49 minutes 53 second East, 180.00 feet; thence North 8 degrees 37 minutes 00 seconds West, 662.96 feet to a point on the East line of the West 100.0 feet of said Southwest Quarter of the Northwest Quarter that is 656.00 feet North of the South line of said Northwest Quarter; thence North 1 degree 41 minutes 19 seconds West, along said East line 654.78 feet to the North line of said Southwest Quarter of the Northwest Quarter; thence South 89 degrees 40 minutes 02 seconds West, along said North line, 100.00 feet to the Northwest corner of said Southwest Quarter of the Northwest Quarter; thence South 1 degree 41 minutes 19 seconds East along the West line of said Southwest Quarter of the Northwest Quarter, 1310.49 feet to the point of beginning.

Common Address: 153 East 153<sup>rd</sup> Avenue, Crown Point, IN 46307

and the Mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said Mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the Mortgagee, as his interest may appear and the policy duly assigned to the Mortgagee, to the amount of Five Thousand (\$5,000.00) Dollars, and failing to do so, said Mortgagee, may pay said taxes or insurance; and the amount so paid, with 10% interest thereon, shall be a part of the debt secured by this Mortgage.

**IN WITNESS WHEREOF**, the said Mortgagors have hereunto set their hands and seals this 6th day of October, 2000.

Thomas E. Horvath                      Vicke Horvath  
Thomas E. Horvath                      Vicke Horvath

STATE OF INDIANA ; COUNTY OF LAKE )SS:

2000 *Subscribed and sworn* to before me, a Notary Public in and for said County and State, this 6th day of October  
My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY: THOMAS K. HOFFMAN #7731-45, Attorney at Law  
One Professional Center, Suite 308  
Crown Point, IN 46307 (219) 662-0165

Thomas K. Hoffman  
Notary Public, State of Indiana  
Lake County  
My Commission Exp. 09/08/2001

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