

ADVANCE BANK, F/K/A
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

2000 074468

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT 12 AM 9:52

MORRIS W. CARTER
RECORDER

Chicago Title Insurance Company

62-3037

Document is
RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
SPECIAL!

MORTGAGOR			BORROWER			
CHARLES L. ALBIN, CAROLYN P. ALBIN, HIS WIFE			CHARLES L. ALBIN, CAROLYN P. ALBIN, HIS WIFE			
ADDRESS			ADDRESS			
1668 CRESTWOOD DRIVE LOWELL, IN. 46356			1668 CRESTWOOD DRIVE LOWELL, IN. 46356			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
219-696-1609		317-72-5069		21-696-1609		317-72-5069
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EL	9.125%	\$11,500.00	09/24/1997	09/24/2012		72-89001283

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, F/K/A SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of SEPT. 1997 and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana as Document No. 97067657 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 204-0114-0005
Address(es) of Premises 1668 CRESTWOOD DRIVE
LOWELL, IN. 46356

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OM
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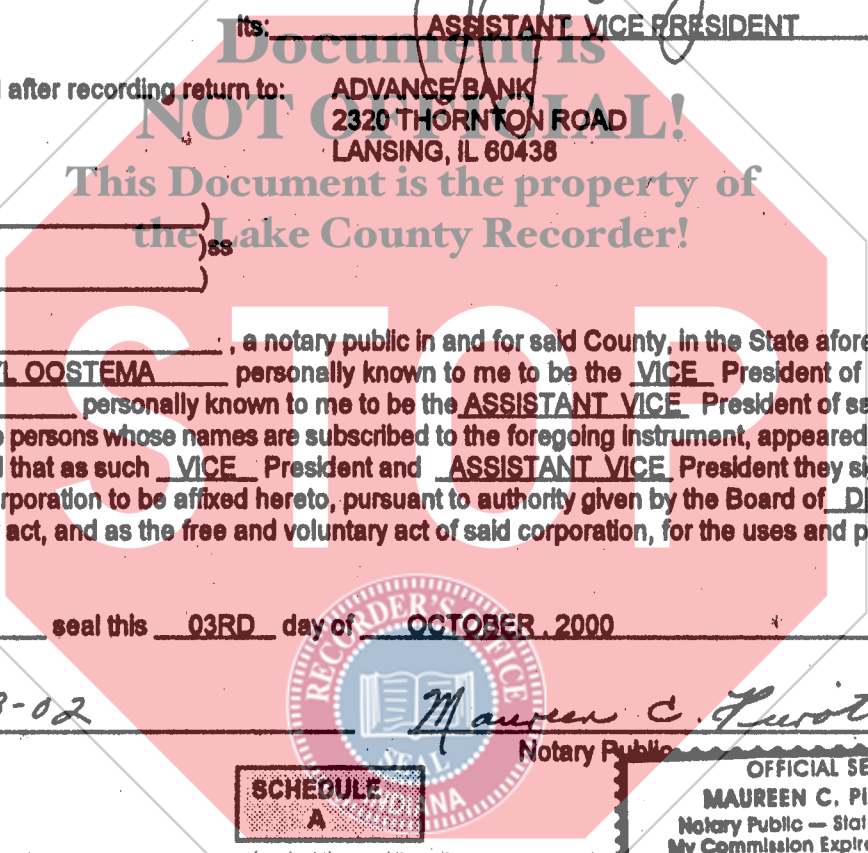
Witness its hand, this 03RD day of OCTOBER, 2000

MORTGAGEE: ADVANCE BANK
By: *Cheryl Oostema*
Its: VICE PRESIDENT

Attest: *Jerry Gomez*
Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

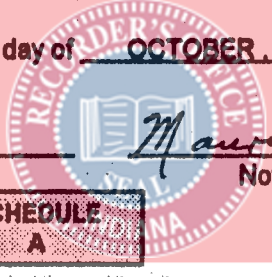
STATE OF ILLINOIS
COUNTY OF COOK



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 03RD day of OCTOBER, 2000

Commission expires: 7-13-02



SCHEDULE A

OFFICIAL SEAL
MAUREEN C. PIEROTH
Notary Public — State of Illinois
My Commission Expires 07-13-02

LOT 74, WOODLAND MANOR UNIT 3, TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 49, PAGE 123, IN LAKE COUNTY, INDIANA.