STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

The state of the s

2000 074401

2000 OCT 12 AN 8:59

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

42360100144434

THIS CERTIFIES, that a certain Mortgage made and executed by PATRICIA A PISARSKI, JAMES A PISARSKI

to HOUSEHOLD FINANCE CORPORATION III, on the date April 13, 1998, calling for amount of loan \$ 21,214.78 and recorded in Mortgage Record 98026618, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this October 2, 2000.

This Document is the property of HOUSEHOLD FINANCE CORPORATION III

By:

F HASAN-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the State foresaid, do hereby certify that F HASAN, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal October 2, 2000.

JUANITA GUYTON Notary Public

This document was prepared by: M BARNETT RETURN TO: PATRICIA A PISARSKI, JAMES A PISARSKI 7304 TAFT STREET MERRILLVILLE, IN 46410

"OFFICIAL SEAL"
JUANITA GUYTON
Notary Public, State of Illinois
My Commission Expires 11/14/02

di 886 49