

C62-3034 Pdy

Assignment of Mortgage

Document Number

Document Title

2000 073946

FOR AND IN CONSIDERATION OF:
SEVENTY THOUSAND NINE HUNDRED FIFTEEN & 00/100
dollars, to it paid, **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto
Bank of America, N.A.
A Corporation duly organized and existing under and by virtue of the laws of **United States**
a certain Indenture of Mortgage, executed by: **United States**
SCOTT M. BONNES an unmarried man

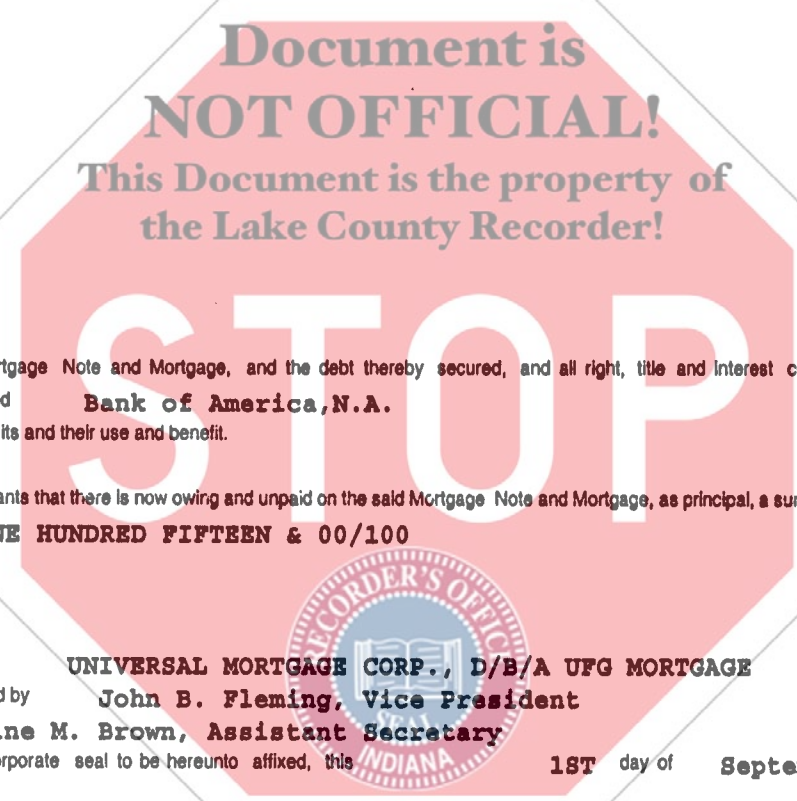
of **CROWN POINT** **County**
State of **Indiana** and dated, the **27** day of **July**
2000, A.D., to **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**
on certain lands in the County of **Lake**
in the State of **Indiana**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Lake**
in the State of **Indiana** on the _____ day
of _____, A.D., at _____ o'clock **M.**, in Volume
of Mortgages, on page _____, Document No. **2000 53984**.

Name and Return Address
UNIVERSAL MORTGAGE CORP., D/B/A
744 NORTH FOURTH STREET
MILWAUKEE, WI. 53203
0002197523 POOL # 535683
FNMA LOAN #
NBMC LOAN #
7 189 6

Parcel Identification Number (PIN) #

LOT 113 IN LIBERTY PARK HIGHLANDS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #: 7 189 6

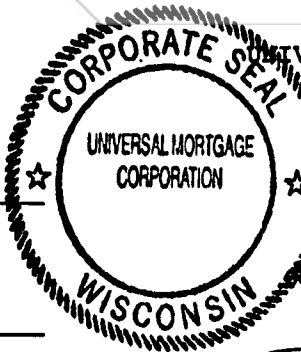


To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **SEVENTY THOUSAND NINE HUNDRED FIFTEEN & 00/100** dollars and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Kristine M. Brown, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **September**, A.D., **2000**.

Signed And Sealed In The Presence of



UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE
Corporate Name .

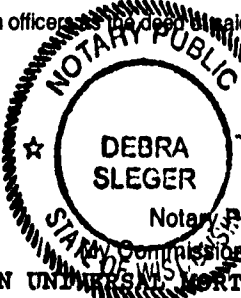
John B. Fleming
John B. Fleming, Vice President

Countersigned:
Kristine M. Brown
Kristine M. Brown, Assistant Secretary

State of Wisconsin ss.
Milwaukee County

Personally came before me, this **1ST** day of **September**, A.D., **2000**
John B. Fleming and **Kristine M. Brown**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of said Corporation, by its authority.



Debra L. Slegler
Debra L. Slegler

Notary Public, **Milwaukee** County, WI
My Commission expires **03-21-2004**

This instrument was drafted by: **REBECCA S. RICHARDSON UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**

Chicago Tide Insurance Company

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over
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