

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 073942

2000 OCT 11 AM 9:55

MORRIS W. CARTER  
RECORDER

62-2956 AKA

<p><b>Mortgagor's Name And Address</b> The Greens of Scherwood Corporation 600 Joliet Street Scherville, Indiana 46375 ("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320 ("Mortgagee")</p>	<p><b>Return to:</b>  <b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**Document NOT OFFICIAL!**  
**PARTIAL RELEASE OF MORTGAGE!**

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of August, 1995, recorded the 17th day of August, 1995, in the Office of the Recorder of Lake County, Indiana, as Document No. 95046811, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 12, except the West 98.80 feet by parallel lines in the Greens of Scherwood, an Addition to the Town of Scherville, as per Plat Book 79, page 3, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

**EXECUTED** and delivered this 5th day of October, 2000

Attest:

*Lisa Anderson*  
\_\_\_\_\_  
Lisa Anderson, Vice President



**Bank Calumet National Association**

By: *Steven R. Dahlkamp*  
\_\_\_\_\_  
Steven R. Dahlkamp

Its: Vice President

**"Mortgagee"**

*12 Jan CT*

Chicago

STATE OF INDIANA )  
 )SS:  
LAKE COUNTY )

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Lisa Anderson, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 5th day of October, 2000.

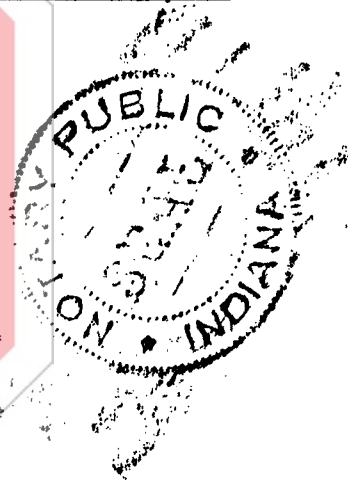
My Commission Expires:  
March 30, 2008

My County of Residence Is:  
Lake County, Indiana.

**STOP**  
This Document is the property of  
the Lake County Recorder's Office

*Angelita Ibarra-Stach*  
Signature of Notary Public

Angelita Ibarra-Stach  
Printed Name of Notary Public



This instrument was prepared by: Steven R. Dahlkamp, Vice President